Instructions

FOR

Right Spelling,

AND

Plain DIRECTIONS

FOR

Reading *and* Writing

True English.

With several delightful things, very Useful and Necessary, both for Young and Old to Read and Learn.

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nd Sold by *T. Sowle*, near the Meeting, *Thisc-hart-court* in *Gracious Street*, [illegible]

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The Roman small Letters.

a b c d e f g h i k l m n o p q r
s s t u v w x y z &c.

The Roman Capitals.

A B C D E F G H I K L M N
O P Q R S T U V W X Y Z.

The Italick small Letters and Capitals.

a b c d e f g h i k l m n o p q r s s
t u v w x y z &c.

A B C D E F G H I K L M N O
P Q R S T U V W X Y Z.

English small Letters and Capitals.

a b c d e f g h i k l m n o p q r
s s t u v w x y z.

A B C D E F G H I K L M N
O P Q R S T U W X Y Z.

Double Letters and Consonants.

A ff fi ffi fl ffl ffl ffi ffl ff ff &c.
fi fi fi ff fl ff.

Vowels.

a e i o u.

Words

Words of one Syllable.

AB ac ad af ag ak al am an ap ar at ax az.

Ba ca da fa ga ha ja ka la ma na pa ra fa ta va qua wa ya xa za.

Bab bac bad baf bag bak bal bam ban bap bar bas bat bay baz

Ab abs bab gab hab habs jab hab chab lab mab nab rab fab zab shab sheb eb deb keb reb zeb leb lebs lib lyb ib bid dib gib jib kib mib nib rib phib.

Words of many Syllables Divided.

A

A-bo-lish-ed a-bo-mi-na-ti-on ab-sence ab-sti-nence a-bun-dance ac-cep-ta-ti-on ac-com-pa-ny ac-com-plish-ed ac-cor-ding-ly ac-cu-stom-ed ac-know-ledge ac-quaint-ed ad-mi-ni-stred ad-ver-si-ty a-dul-te-ry ad-vo-cate ad-ver-tise af-fright a-lie-nate al-migh-ty a-maze-ment Am-baf-sage Am-baf-sa-dor an-swer-eth ap-pre-hend-eth.

B

Babe ba-nish-ment bap-tism bap-ti-zed back-ward bat-tel-ment be-lieve be-

moan

moan be-wail-eth bit-ter-neſs blade blaſ-pheme blaſ-phe-my blaſ-phe-mous bloſ-ſom bo-ſom bot-tel boun-ti-ful-neſs bread-corn break breath breed-ing brink bro-ther-ly bur-den-ſom burſt-ing.

C

Ca-la-mi-ty Cal-dron Can-dle-ſtick Cap-ti-vi-ty Cap-tain Car-ri-er Car-pen-ter Cart-wheel Caſe-ment Ca-ter-pil-lar ce-le-ſti-al Cen-tu-ri-on ce-re-mo-nies cer-tain-ly Chaff chain chal-lenge chamber chan-nel cha-ri-ta-ble cha-ſtiſement check Chro-ni-cles cir-cuits cir-cum-ciſe col-lec-ti-on co-lo-ny ſco-lour com-mo-di-ous con-ceurſe com-paſ-ſi-on.

D

Da-mage de-ceaſe deem-ed de-fraud-ed de-nounce de-ſcribe de-vote de-vo-ted dif-fe-rence diſ-ap-pointed diſ-cern diſ-charge diſ-ci-pline diſ-dain-ed diſ-ho-nour diſ-plea-ſure diſ-poſ-ſeſs diſ-ſolve di-ſtinct-ly diſ-tract-ed diſ-tri-bu-ti-on di-vine do-mi-ni-on dou-ble draught Dro-me-da-ry drop-ſie drought drow-ſi-neſs Dwarf.

E

Each Ea-gle ear-neſt-ly eighth-ly e-di-fi-ca-ti-on em-bold-ned Em-rald En-

loads

rods Em-pire E-ne-my er-ror es-chew es-pe-ci-al-ly es-pi-ed es-pou-sals e-sta-blish e-stran-ged e-ven-ing e-ver-last-ing e-vil Eu-nuch Ewe ex-cess ex-e-cra-tion Ex-or-cists Ex-tor-ti-on-ers ex-tre-mi-ty.

F

Faith-ful fal-low fal-si-fy-ing fa-shi-oned fa-thom fa-vour-a-ble fea-ther-ed fel-low-ship fer-vent-ly few-el fierce-ness fil-thi-ness fi-nish Fir-ma-ment flat-ter-eth for-bear-ance for-ci-ble.

G

Gad-d-st gar-nish-ed ga-ther-ed gaze-ing ge-ne-a-lo-gies ge-ne-ra-ti-on gli-ster-ing gloo-mi-ness glo-ri-ous go-vern-ment gor-ge-ous Grand-mu-ther grant gree-di-ness grieve griev-ous-ness gush-ed.

H

Ha-bi-ta-ble hast haste hail hand-ker-chief haugh-ti-ness ha-vock Hawk heark-ned Hea-then He-brew Hei-fer height Heirs helve Herb He-re-ticks He-ri-tage hew-ed Hymn Hys-sop.

I

Id-le-ness I-do-la-try ja-lou-sie jeo-par-dy Ig-no-mi-ny il-fa-vour-ed il-lu-mi-ne-ted i-ma-gine im-po-ve-rish-ed in-cou-rage in-con-ti-nen-cy in-dea-vour

vour in·dig·na·ti on in·dict·ing in·ter·med·dle.

K

Kin·dle Kin·dred Kinſ·man kneed kneel Knife knit Knives knock know·ledge Key kill Kit·tle ker·chiefs kid·neys kind·neſs.

L

La·bour·ing lurk·ing lance lanch·ed lan·guage languiſh lant·horns la·ſci·vi·ous·neſs la·tin lat·teſs laugh·ed la·vish leaves league ledg·es lea·ſure leo·pard lewd·neſs Lieu·te·nant li·quor let·ters loath·ſome lodge loſs loſt.

M

Ma·gi·ci·an Ma·gi·ſtrate Mai·den maim·ed man·ger main·te·nance mar·ri·age mer·chan·dize mar·ve·lous·ly Mer·chant men·ſtru·ous mil·lio·ns miſ·chief miſ·chie·vous ma·ri·ners Moon mor·ga·ged Mouls mu·ni·ti·on Myrrh.

N

Nail·ing nought Na·vy ne·ceſ·ſa·ry ne·ceſ·ſi·ty near·er neg·lect·ed neigh·bour neigh·ring nei·ther Ne·phew Net·tles Noiſe not·with·ſtand·ing nou·rish·ed nur·ture.

O

O ce-an Oar Oak ob-ſcure ob-ſcu-ri-ty ob-ſer-va-ti-on ob-ſti-nate off-ſcour-ing off-ſpring op-por-tu-ni-ty op-poſe Or-phans Oint-ment.

P

Pa-ci-fi-eth pain-ful-neſs pale-neſs par-ta-ker par-ti-a-li-ty par-ti-cu-lar-ly par-ti-ti-on Par-tridge paſ-ſage Paſtor pa-ſture pat-tern pe-ti-ence pe-ti-mo-ny peace-a-bly pe-de-grees pen-knife pe-nu-ry pe-ri-lous pe-riſh-ed per-ni-ci-ous per-pe-tu-al pe-ſti-lent Phy-ſo-ſo-phers Phy-ſi-ci-an Pi-ge-ons pil-grims Plague Plai-ſter plea-ſant-ly Plough plow-ed plunge po-py-lous poſ-ſeſ-ſor pot-ſherd pot-tage pre-de-ſti-na-ted pre-he-mi-nence.

Q

Quails quan-ti-ty quar-rel quar-rels quench-ed quick-ned que-ſti-on-ed.

R

Rai-ment Rain-bow rai-ny ra-viſh-ed rea-di-neſs rec-kon-ed re-con-ci-li-a-ti-on re-new-ing re-nour-ced re-no-un-ced re-pair-er re-pe-ti-ti-on re-ple-niſh re-pro-bate re-proof re-qui-red re-ward re-ceive re-ſem-blance re-veal re-ve-nue re-vive re-volt roof rough-ly.

S.

Sab-bath Sa-vi-our sa-vour-eſt Scar-let ſcat-ter-ed Scrip-ter Schiſm Scho-lar School-ma-ſter Sci-ence ſcoff ſcorch ſcorn Scor pi-on ſcourge ſcour-ing Scrip-ture Scribe Scur-vy ſcum ſeam ſeaze ſe-cure-ly ſeech-ing ſeize ſel-vedge Se-pul-chre ſow-ed ſheaf ſheaves ſheath She-kle ſhield ſhi-ning ſhod Shoes ſiege ſic-kle ſieve ſift-ed ſigh ſight ſign ſin-gle-neſs ſleep ſlight ſlough ſor ſlight-ly ſlug-gard ſlum-ber ſo-journ ſo-lid ſo-lemn ſo-lem-ni-ty ſo-li-ta-ri-ly South-ſay-er Sor-ce-rer Soul-di-er ſpring ſpun ſquare Sto-ma-cher ſtrait-way ſtrai-ten-ed ſtroak ſtur-dy ſub-ject ſuc-ceed ſuc-cour-ed ſuc-ked ſu-ſte-nance ſwal-low ſwoon-ed.

T.

Tack-ling Tail Tale-bear-er Tan-ner tar-ry tar-ry-ing taſte tau ht te-di-ous Teeth temp ta-ti-on te-nour ter-re-ſtri-al ter-ri-ble ter-ror Thief Thi-ſtle through-out throw-ing Tongs Tongues took-eſt Tooth torn toſ-ſing Traf-fick tranſ-pa-rent Trea cher-ous Trea-ſu-ry Tri-umph-ing trou-ble trough troughs twelfth twelve.

V

Va-lue Va-lour Va-pour va-ti-a-ble-ness vaunt-eth ve-no-mous ven-ge-ance ve-ni-son ve-nom ver-tue ver-tu-ous vex-a-ti-on vic-tu-al view-ed vi-gi-lant Un-be-lief un-change-a-ble un-cir-cum ci-sed Un-cle un-cleath-ed Un-ci-on un-feign-ed.

W

Wa-ges Wag-gons wal-low-ing wan-ton-ness War-ri-our weigh-ed weight whore mon-ger whore-dom wick-ed-ness Willow-tree win-now-ed Witch-crafts with-draw wi-thies wi-then-ed Wolf Wolves won-de-rous wor-thies wo-ven would wrath wreath wre-then wre-stle wretch-ed wrong-ful-ly wrong wrote wrought.

Y

Yarn yield year-ly ye-ster-day ye-ked yon-der young youth.

Z

Zeal-ous Zea-lous-ly.

The Child's Lesson.

CHRIST is the Truth. Christ is the Light. Christ is my Way. Christ is my Life. Christ is my Savour. Christ is my hope of Glory. Christ is my Redeemer. Christ is my Rock. Christ is the Door. Christ is my King, and Lord of Lords. Christ is the Corner-stone. Christ is the Lamb of God that takes away my Sin.

Christ is the Power of God. Christ is my Wisdom. Christ is my Righteousness. Christ is my Sanctification. Christ is my Justification. Christ is the Seed. Christ is the Resurrection.

Christ destroyeth the Devil and his Works, which leadeth Man and Woman from God; and so Christ is the Way to God again.

Sarah was a good Woman.

Jezebel was a bad Woman, who killed the Just, and turned against the Lord's, Prophets, with her atti-

ted

red head and painted face, peeping out of the window.

Christ I must feel within me, who is my Life and my Light, and the Truth; and that is God that shews eth me my thoughts and imaginations of my heart; and that is the Lord God that doth search my heart.

It is the Spirit of truth that doth lead into all Truth.

It is the Spirit of Truth that reproves the world of Sin.

And that is the good Spirit which reproves the bad and its Works.

And the Light manifesteth and reproveth; and that which doth make manifest and reprove is the Light.

And that which giveth the Light of the Knowledge of the Glory of God, in the Face of Jesus Christ is the Light which shineth in the heart.

And that which may be known of God is manifest within, which God hath shewn unto you; that is that which shews you Sin and Evil.

The Gospel is the Power of God.

The Truth of Christ is the Power of God, which reacheth from the

Eter-

State of Adam and Eve in the Fall, in that Power is the Glorying, and Everlasting Glorying. And this is above the Fleshly Glorying of Adam and Eve in the Fall with his Sons and Daughters.

The Church is in God the Father of Christ, and not a Steeple-house; and that is the Spirit that mortifies from my Sin.

And they that are led by the Spirit of God are the Sons of God; and that is the Spirit of God, which doth instruct me in God's ways, which are good, and that is the bad Spirit which troubles into bad ways.

And if I be a Child of God, I must not grieve him, but must be meek, and sober, and gentle, and loving and quiet, righteous and humble and live in the Fear of God, and live godly, and not Lye, nor do any wrong to any one.

So if I be wild, froward, wicked, heady, high-minded, wilful, stubborn, proud, envious, discontent, fearful, unrighteous, ungodly, and lye, and, do not the Truth, and fear not God, such God turneth into Hell, that grieveth him.

In

In the beginning was the Word.

Since the beginning were the Words; and since the beginning was Babel; which is the beginning of Tongues, which is the Priests Original, but the Saints Original is the Word before Babel was, and that is the Original, and makes Divine, and not the Tongues that began at Babel.

And it cost the second Adam his Blood, to purchase me out of the state of Adam and Eve in the Fall to set me in the state that he was in before he fell, to that which is a blessed state, out of the cursed state, and not only to the blessed state that Adam and Eve were in before they fell; but to Christ that never fell; to his Stature.

A Child being fallen from the Image of God, he hath not Peace.

A Child being in the Image of God, he hath Peace.

A Child being fallen from the holiness, he doth not see God; but being in the holiness he doth see God.

And the Image of God is Righteousness and true holiness.

In

In six Days the Lord made the Heavens and the Earth, and all things therein; and the sixth made Man and Woman, and gave them Dominion over the Works of his Hands.

Christ is my Foundation.

And Christ is the first and the last.

And Christ is a quickning Spirit.

Abel was a good Man.

Cain was a bad man, full of Envy and Wrath, and killed his Brother about Religion.

Isaac was a good Man.

Ishmael was a wild Worker and a scoffing Archer, and turned into the Wilderness.

Jacob was a good man; Esau was a prophane man (who turned against Jacob) who bore the Sword.

The Spirit of Truth is my Leader into all Truth, and sheweth me things to come.

And the Power of God is my Keeper from Sin and Evil.

And the Worship of God is in the Spirit and in the Truth.

Prayer

Proper Names in Scriptures divided into Syllables, and the Signification of them in English; *together with other memorable Passages mentioned in Scripture, necessary and delightful for Children to Read and Learn.*

ADam signifies, *Man Earthly red.* The *World* was created in six days; *Adam* was the first Man in the Likeness of God, and according to his Image; but he lost his Image through Disobedience, in eating of the Fruit that God had forbid him to eat of; and *Adam* gave a Name to the Woman which was made of his Rib (while he was asleep) and called her *Eve*; and he gave Names to all other Creatures; after that *Adam* and *Eve* had Transgressed, God drove them out of Paradice (where they were at first placed) and set a fiery two-edged Sword to keep the Way of the Tree of Life. *Adam* lived till he was nine hundred and thirty years old, and begat many Sons & Daughters. After *Adam*'s Transgression the Earth was cursed, and brought forth Thistles and Thorns, and man got his Bread by the Sweat

Sweat of his Brow. *Cain* and *Abel* were *Adam*'s Sons.

Cain was a Husband-man, and being displeased that his Offerings were reproved, and not his Brother *Abel*'s (although he was rebuked of God for his envy) slew his Brother, & offended seven-fold thereby; after that, he was made a Fugitive, and a Vagabond upon the Earth, for he was accursed of God; his Sin was seven-fold; for first, *He did not rightly divide*; secondly, *He envied his Brother*; thirdly *He dealt subtilly*; fourthly, *He killed him*; fifthly, *He stubbornly denied it*; sixthly, *He despaired*; seventhly, *Being Condemned, he Repented not.*

This *Cain* was the first Builder of the earthly City, in the which he bestowed his Children for fear, because he used Violence, Rapine and spoil.

Abel, he was a Keeper of Sheep, his Offering was accepted of the Lord, because he was Righteous; he was the first Martyr.

E-noch, *Taught* or Dedicate, the Father of *Me-thu-sa-lah*; *Methusalah* lived till he was nine hundred sixty & nine years; *Enoch* walked with God, and was not, for God took him.

La-mech

La-mech, *Poor*, *Humbled* or *Smitten*; after he had lived one hundred eighty and two years, he begat a Son, and called him *No-ah*, which signifies a *Ceasing* or *Rest*; and *Lamech* said, *This same shall comfort us concerning our Work, and Toil of our Hands, because of the Ground the Lord hath cursed.* Noah *was a just man, and perfect in his Generation, and walked with God, and was a Preacher of Righteousness*; he was commanded of God to make an Ark, that he and his Family should enter in that, for their preservation, *Gen.* 6.

Noah, with two of a sort of every Creature, Male and Female, were shut into the Ark, and the World was drowned, *Gen.* 7.

And when the Waters had prevailed on the Earth fifteen Cubits upwards; after one hundred and fifty days the Waters were abated; *Noah* opened a Window of the Ark, and sent forth a Raven and a Dove; the Dove found no rest for the Sole of her Foot, but returned to the Ark, and *Noah* took her into the Ark, *Gen.* 8.

The Rain-bow, *a Token of the Covenant of God*, Gen. 9.

Ba-bel signifies, *Confusion*; at the building

ding of *Babel*, Languages were confounded, *Gen.* 11.

Abram signifies, *an high Father*: his name was changed (*Gen.* 17.) from *Abram* to *Abraham*, which signifies, *a Father of a great Multitude*, he was the Son of *Terah*; *Sarah* was his Wife: He went out of his Native Country at God's Commandment; God promised him and his Seed the Land of *Canaan*; he travelled into *Egypt*, and when he returned from thence he was very Rich; to avoid strife he parted company with *Lot*, his Nephew; he delivered *Lot* out of Captivity; refused to be enriched by the King of *Sodom*, he instructed his Family in Righteousness; God tried his Faith by willing him to offer up his only Son *Isaac*.

Sarah, *a Lady* or *Dame*, Daughter of *Abr*; the Lord promised her a Child when she was old, and she had one accordingly, she would not have *Ishmael*, who was born of *Hagar* (the bond Woman) to be Heir with her Son *Isaac*, she was called the free Woman. When she died, *Abraham* bewailed her greatly, and bought a plat of Ground of the Sons of *Heth* to bury her in; after his death he also was buried in the Cave of *Mach pelah*.

God

God remembred his promise made unto *Abraham*, and comforted *Israel* in their Afflictions; God was with *Abraham* in all that he did; for he was a righteous man, and faithful to the Lord.

And for the wickedness in *Sodom* and *Go-mo-rah* the Lord rained upon it Brimstone and Fire; and *Abraham* looked towards *Sodom* and *Go-mo-rah*, and lo the smoke of the Country went up as the Smoke of a furnace, *Gen.* 19.

As *Lot* was entring into *Zoar*, his Wife looked back from behind him, and she became a Pillar of Salt.

I-sa-ac signifies, *Laughter*, *Abraham's* Son by *Sarah*.

Re-be-kah signifies, *fed*; she was Daughter to *Be-thu-el*, was given in Marriage to *I-sa-ac*: The Lord blessed *I-sa-ac* that when he sowed he received an hundred fold, *Gen.* 26.

Ja-cob signifies, *a Supplanter*; he was the Son of *I-sa-ac*; he was a plain man, and dwelt in Tents, he bought *Esau's* Birth-right for red Pottage: *I-sa-ac* blest him at which *Esau* was troubled; *Jacob* fled to *Haran*, and as soon as he saw *Rachel*, the Daughter of *Laban*, his Mothers Brother, he wept, he served *Laban* se-

ven

ven years for *Rachel*; and they seeme unto him but a few days, because he loved her; the years being ended, he asked his Wife of *Laban*, but *Leah* was given unto him; he served other seven years for *Rachel*, he loved her more than *Leah*; he came but with a staff to *Laban*, but after the Lord blessed him, so that he became very Rich; the Lord said unto him by an Angel, Thy name shall be called *Jacob* no more; but *Israel*, because thou hast had power with God, thou shalt also prevail with men.

E-sau signifies, *doing or working*; he was the Son of *Isaac*, *E-sau* was a cunning Hunter, he sold his Birth-right for a mess of Pottage; against his Father's will he took him Wives of the Posterity of *Ishmael*, which was a grief to *Isaac* and *Rebekah* his Mother.

Israel signifies, *a Prince of God, or prevailing with God.*

Joseph signifies, *encreasing*; one of the Sons of *Jacob*, he was beloved of his Father and hated of his Brethren; he was cast into a Pit by his Brethren; and afterwards sold to the *Ishmaelites*, and afterwards to *Potiphar*, whose house was blessed for *Joseph*'s sake; *Joseph* was made

Ruler

Ruler thereof, he was fair and well favoured, and he interpreted *Pharaoh*'s Dreams, and was made Ruler over all *Ægypt* under *Pharaoh*. He sold Corn unto all Countries in the Famine time; he spoke roughly to his Brethren at first when they came to buy Corn, and put them in Ward, but after discovered himself to them, and comforted them, and sent for his Father into *Ægypt*.

Jacob blessed *Joseph*'s two Sons, and died, *Gen.* c. 48. &c. 49.

Joseph died, *Gen.* 50.

A new King arose over *Ægypt* that knew not *Joseph*, *Ex.* 1.

Pharaoh oppressed the *Israelites*.

Moses, signifies, *drawn out of water*; his Birth he was hid in Bulrushes in a Basket, and was found by *Pharaoh*'s Daughter, *Ex.* 2.

God appeared unto *Moses* in a Burning Bush, *Ex.* 3.

Moses and *Aaron* told *Pharaoh*, saying, Thus saith the Lord God of *Israel*, let my People go; and *Pharaoh* said *Who is the Lord, that I should obey his Voice?*

God plagued *Pharaoh* with 10 Plagues because he would not let the Children of *Israel* go free; 1. Of Bloody waters,

2. Of

2. Of Frogs. 3. Of Lice. 4. Of Flies. 5. Of Murrain. 6. Of Scabs. 7. Of Hail. 8. Of Grashoppers. 9. Of Darkness. 10. Death of their first born, Ex. 7,8,9,10.

The *Israelites* departed out of [illegible] and spoiled the *Egyptians*, Ex. 12.

The *Israelites* were led by a fiery and cloudy Pillar, *Ex.* 13.

Pharaoh and his Host pursued after them.

The Sea parted, and the Children of *Israel* went upon Dry-land in the midst of the Sea, and the Waters were a Wall unto them on both hands; but *Pharaoh*'s Host was drowned in the Sea, *Ex.* 14.

Then *Moses* and the Children of *Israel* sung a Song unto the Lord, *Ex.* 15.

Moses made bitter waters sweet, *Ex.* 15.

God sent Quails and Manna in the Wilderness, *Ex.* 16.

Moses brought water out of the Rock.

Aaron signifies, *a Teacher*; when *Aaron* went in before the Lord, he was to put on the Breast-plate of Judgment, the Urim and the Thummim. *Urim* signifies, *Light* and *Thummim* signifies, *Truth* and *Perfection*; so Light, Truth, and Perfection were to be upon his heart.

Joshua

Jo-shu-a signifies the same with *Jesus*, which is a Saviour; he succeeded *Moses*, he humbled himselfe before God, *Josh.* 7. he overcame many Kings and Countries, he left nothing undone that *Moses* had commanded; he and all his House served the Lord.

Samp-son slew a thousand of the *Philistines* with a Jaw-bone of an Ass, he also killed a Lion.

Sampson carried away the Gates, Posts and Bars of the City *Gaza* on his Shoulders to the top of the Hill *Hebron*, *Judg.* 16.

The *Philistines* put out *Sampsons* eyes, *Sampson* was aveng'd on them at once, and pulled down the House upon them, *Judg.* 6. 19.

Ruth signifies, *watred* or *filled*, she found favour in the eyes of *Boaz*, and was married to him, and bare him a son named *Obed*, he was the Father of *Jesse*, the Father of *David*.

Sa-mu-el signifies, *heard of God*, he was offered to God by his Mother, he was in favour both with the Lord, and with all Men; God called him thrice, and revealed his Will to him, and made him a Prophet; he Judged *Israel* with diligence all his

days the *Philistines* were brought under; when he died he was bewailed greatly.

E-li-jah signifies, *God the Lord*; he was a Prophet, who foretold the Famine to come among the *Israelites*; he was fed by Ravens; the Lord sent him to *A-hab*, whom he boldly reproved for following *Ba-a-lim*: by Prayer he obtained Rain; he was persecuted by *Jezabel*, he fled from her, and being almost famished, he was fed by an Angel, in the strength of which Meat he travelled forty dayes and forty nights; he afterwards took courage against *Jezabel*, and foretold *Ahab's* and *Jezabel's* death; at his Prayer Fire came down from Heaven and destroyed two Captains with their Men; He was an Hairy man, and girded with a Girdle of Leather; he was taken up into Heaven by a Whirl-wind.

E-li-sha signifies, *My God saveth*; *E-li-jah* anointed him Prophet in his room; he was called to be a Prophet from the Plough-tail, 1 *Kings* 6. 16. he craved of *Elijah* to have his Spirit doubled unto him; forty two Children that mocked him were devoured by two Bears; he healed *Na-a-man* of a Leprosie, of whom he would take no reward, because he would

would not sell the Gift of God; he raised the *Shunamites* dead Son, he healed the deadly Pottage, 2 *Kings* 4. *Elisha* weeping shewed unto *Hazael* the evil that he should do unto *Israel*.

Da-vid signifies, *beloved* he was a ruddy man, and withal of a beautiful Countenance, and goodly to look to, *Samuel* anointed him King, yet afterwards he fed his Fathers Sheep, slew the Gyant *Goliah*, and brought two hundred of the fore-Skins of the *Philistines* to *Saul*: God was with *David*, and therefore *Saul* feared him, and commanded that he should be slain; It was said of *David*, *His Kingdom abideth for ever*; he followed the Lord with all his heart, save only in the matter of *Uriah*.

Job signifies, *Sorrowful*, he was a man Upright and Just, fearing God; he was bereaved of his Substance and Children, yet he praised God in his Affliction.

Je-re-mi-ah signifies, *my height* or *fearing*; he was a Prophet, to whom the Lord gave his Word to Preach; he cried against the Priests that bore rule by their Means, which he said was a horrible and filthy thing committed in the Land; he was persecuted and mocked for pu[illegible]

the Truth and Word of God; and *Pashur* the Son of *Imer* the Priest, when he heard that he Prophesied, he smote *Jeremiah*, and put him into the Stocks; he was at another time taken by the Priests, and accused before the Governours; and as he was going from *Jerusalem* into the Land of *Benjamin*, he was taken by an Officer and had before the Princes, who smote him, and committed him to Prison, where he lay in a Dungeon a long time, but at last was delivered by *Zedekiah* the King, out of that place; and the King commanded they should put him into the Court of the Prison, and daily to give him a piece of Bread; but the Princes desired the King that he might be put to death, for that he Prophesied, *That the City should surely be given into the hands of the King* of Babel's *Army*: Then the King said, *He is in your hands for the King can deny you nothing*: So they took *Jeremiah* and let him down with Cords into a dungeon where there was no water but mire, till he stuck fast in the mire: but in this Dungeon the Lord preserved *Jeremiah*, and at last delivered him out.

E-ze-ki-el signifies, *The strength of God*; he was a Prophet; he was fed with the Word

Word of God, and made bold with his Spirit; he cried, *Wo to the Shepherds that sought after the Fleece, and clothed themselves with the Wool, and fed with the Fat, and made a Prey upon the People*; he said, *The Lord would gather his Sheep from their Mouths, and that they should be a Prey unto them no longer.*

Ba-la-am, signifies, *the Antiquity* or *the Devourer*, or *Destruction of the People*, he was called a Prophet, *Balak* King of *Moab* hired him to curse the People of God; he was slain among the *Midianites*, he was one that loved the Wages of Unrighteousness, and therefore was rebuked of a dumb Ass; he taught *Balak* to lay a stumbling block before the Children of *Israel*.

Da-ni-el, signifies, *Judgment of God*, a Prophets Name; he would not defile himselfe with the Kings Meat; he declar'd to *Ne-bu-chad-ne-zer* his Dream, wherefore he was advanc'd by the King unto great *dignity*; he foretold *Bel-sha-zar* That he should be deprived of his Kingdom: *Daniel* was made the third Ruler of the Kingdom, because the Spirit of the Lord was excellent in him; wherefore the Rulers and governours sought occation against

him, but they could find no fault; for he was faithful to the Lord; so they consulted together, and got *Darius* the King to make a Decree, That whosoever should ask a Petition of any (God or Man) for thirty days, save of the King, he should be cast into the Den of Lions; but *Daniel* kneeled on his knees, and prayed to, and praised his God in his Chamber, his Window being open, as he used to do aforetime; wherefore they accused him to the King, for breaking the Decree, for which he was cast into the Lions Den, and a Stone was laid thereon, and the King sealed it with his Signet, that the purpose might not be changed concerning *Daniel*; then the King went unto his palace, and remained fasting, neither were the Instruments of Musick brought before him, and his sleep went from him: Then the King arose early, and went in all haste unto the Den of Lions, and when he came to the Den, he cryed with a Lamentable voice unto *Daniel*; and the King spake and said to *Daniel*, O Daniel, *thou Servant of the Living God, Is not thy God (whom thou [illegible] serveſt) able to deliver thee from the Lions?* Then said *Daniel* unto the King, *O King, live for ever, My God hath sent his Angel,*

Angel, and hath shut the Lions Mouthes, that they have not hurt me; for my Justice was found out before him, and unto thee, O King, have I done no hurt: Then was the King exceeding glade for him, and commanded that they should take *Daniel* out of the Den, so *Daniel* was brought out of the Den, and no manner of hurt was found upon him, because he believed in his God: And by the Commandment of the King, those Men that had accused *Daniel*, were brought, and were cast into the Den of Lions, even they, their Wives and children; and the Lions had the mastery of them, and brake their Bones in pieces before they came at the ground of the Den. This *Daniel* also delivered *Susannah* from the two Wicked Judges; he destroyed *Bell* and his Temple, and slew the *Dragon* which they Worshipped.

Ne-bu-chad-ne-zer, signifies *the mourning of the Generation, or wailing of Judgment*; he was King of *Babel*; he conquered *Egypt*, and destroyed *Jerusalem*: he erected an Image of Gold, and Commanded it should be honoured; & decreed, *That whosoever refused to fall down to the said Image, should be cast into a hot fiery Furnace*; he dwelt seven years amongst wild Beasts.

The Three Children were caſt into the fiery Furnace, for not worſhipping the Image; but God delivered them out of the Furnace.

Jo-ſi-ah, ſignifies *the Fire or burning of the Lord*; the Son of *Zephaniah*; *Iddo* propheſied of him, That he ſhould deſtroy the Idolatry of *Jeroboam*; he was made King of *Judah*, and he put down Idols, and cauſed *Bals* Prieſts to be put to death.

I-ſa-i-ah, ſignifies, the *Health* or *Salvation of the Lord*, he was a Prophet of the Lord.

Za-cha-ri-ah ſignifies, *Mindful of the Lord.*

Mat-thew, ſignifies *Given or a Reward* he was an Apoſtle called by Chriſt.

Jeſus, ſignifies, *A Saviour*, or *The Lord a Saviour*, the Son of God; a Voice from Heaven ſaid unto him, *Thou art my beloved Son, in whome I am well pleaſed*; he came of the Seed of *David*, whoſe Kingdom endureth for ever; *Chriſt* ſignifies *Anointed*; at the age of twelve years, Jeſus diſputed with the Doctors, and the People were aſtoniſhed at his Wiſdom; yet many would not believe he was the Chriſt, becauſe he deſcended of ſo low Parentage,

Parentage, and said, *Is not this the Carpenter's Son?* Great Multitudes followed him, and he healed many diseases; his coming and Preaching was in great humility; he was Mocked, Persecuted, and put to Death by the *Jews*; the chief Priests perswaded the Multitude to ask of *Pilate*, that Christ might be put to Death; after his death they persecuted his Apostles, and Imprisoned *Peter* and *John*, and commanded they should preach no more in the Name of Jesus; and also Stoned *Stephen* to death. And King *Herod* persecuted the *Christians*, Killed *James*, the Brother of *John* with the Sword, and because he saw it pleased the Jews he Imprisoned *Peter* also.

Paul, signifies, *Marvel* or *marvelously*, he was an Apostle of Christ; he was marvelously converted from being a Persecutor of the Church of Christ to be an Apostle, and an elect Vessel of God.

Peter, signifies, *a Stone, or Rock*, an Apostle of Christ.

John signifies *The Grace of God* or *Gift*, or *Mercy of the Lord*, the Son of *Zebedee*, he and his Brother *James* were called by Christ, as they were mending their Nets, to be Apostles; *John* was Banished into the Isle of *Pathmos*.

Ti-mo-thy signifies, *the honour of God*, or *honouring of God*, or *pretious to God*.

Ti-tus signifies, *Honourable*.

Tho-mas signifies, *a Twin*,

Phi-lip signifies, *a Warrier*, or *lover of Horses*,

Sa-ma-ri-tans signifies, *Keepers*, *marvelous hard thorny Places*, or *Dreggs*.

The reason of the Names of the Books of Moses, *and other Books*.

THE *Hebrews* usually named their Books from some of the first Words in the beginning of each: As the first they called *Be-re-shith*, that is, *In the Beginning*, the first word of that Book.

The second they called *Vel-le-she-meth*, which signifies, *Now these the names*.

The third they called *Va-ji-kra*, which signifies, *And called*, for so it begins in the *Hebrew*.

The fourth *Bam-mid-bar*, which signifies, *In the Wilderness*: The Lord spake to *Moses* in the Wilderness.

The fifth, *El-le-ha-dab-ba-rim*, which signifies, *These the words*.

The *Greek* Interpreters, and others from them

them, called the first *Genesis*, that is, Generation; because it declares the Creation and Generation of the World, and of Men.

The second *Exodus*, which signifies, *A passing out*; because in it is declared the passing out of the Children of *Israel* out of *Egypt*, in the beginning of that Book.

The third *Leviticus*, because in it is declared the Laws and Orders of the *Levites*.

The fourth *Numbers*, because in the beginning thereof is the sum of the Children of *Israel*.

The fifth *Deuteronomy*, which is, *Second Law*, the Law repeated the second time.

Judges is called from the Declaration of Judges, that judged *Israel* before the Kings.

Kings, from the Declaration of the Kings that reigned in *Israel* after the Judges.

Chronicles signifies, a declaration of the things that were done in their several times.

Ecclesiastes signifies *the Preacher*, because so it begins, *The word of the Preacher*.

The rest are named from the names of the Writers, or things easie to be understood: As,

Colossians

Colossians signifies, *punished.*
Corinthians signifies, *filled.*
Ephesians signifies, *desirable.*
Thessalonica signifies, *the other Victory of God.*

The Signification of the seven Arts.

THE word *Grammar* comes of a Word that signifies *to write.*

Rhetorick, of a Word that signifies, *to speak fluently.*

Logick, of a word that signifies, *to speak and reason.*

Astronomy signifies, *the Law or Distribution of the Stars.*

Geometry signifies, *measuring of the Earth.*

Musick signifies, *the Muses Art*, or *Authors of Songs* or *Poetry.*

Arithmetick comes of a Word that signifies, *Number.*

Weights

Weight, Measures, and Coyns mentioned in Scripture, reduced into our English *valuation,*

Of Shekels there were three sorts.

A *Common Shekel*, which weighed a quarter of an ounce, and was worth fifteen pence.

The Kings Shekel weighed three Drachms, that is in our Money twenty two pence Half-peny.

The Shekel of the Temple weighed Directly half an ounce, and was worth two shillings Six pence.

The Jews *had three sorts of Talents.*

The common Talent, which weighed three thousand quarters of an ounce, or common Shekels, amounts to six thousand Drachms, which is one hundred eighty seven pound ten shillings.

The Kings Talent weighed three thousand of the Kings Shekels, which amounted to nine thousand Drachms, which is two hundred eighty one Pound five Shillings.

The Talent of the Temple or *Sanctuary*, weighed three thousand Shekels of the Temple

Temple, which is preciſely ſo many half Ounces; which amounteth to three hundred ſeventy five Pounds.

A Silverling is often in Scripture uſed for a Shekel, which is halfe an Ounce, and worth two Shilling ſix Pence; for thirty of theſe Silverings of the Sanctuary, Chriſt was ſold, *Mat.* 26. which amounteth to three Pound fifteen *Shillings Engliſh Money.*

The common Shekel of Gold weighed two Drachms, and was worth fifteen Shillings.

The Talent of Gold of the Temple, weighed twelve thouſand Drachms, or *Hungarian* Ducats, which is of our Money forty five thouſand pounds.

Abimelech King of *Gerar*, ſaid to *Sarah*, I have given thy Brother an hundred Silverlings, which were common Shekels, which amounted to ſixty two pounds ſixteen ſhillings, *Gen.* 20.

Abraham bought a burying place for his Wife *Sarah*, for four hundred Shekels of Silver, which are common Shekels, that is tweny five pounds.

A Shekel of the Sanctuary, which is twenty Gerahs, and a Shekel is twenty ſhillings, and a Gerah is twelve pence.

There are four kind of Cubits mentioned in Scripture.

1. *The common Cubit*, this was the measure from the Elbow to the Fingers-end, it contained a Foot and a halfe, or half a Yard.

2. *A holy Cubit*, this was a full Yard: containing two of the common Cubits.

3. *The King's Cubit*, which is three Fingers longer than the common Cubit.

4. *A Geometrical Cubit*, it contained six common Cubits, which is three Yards: according to this Cubit it is thought *Noah's* Ark was built.

The Reed spoken of in *Ezekiel* or *Exodus*, was six Cubits and a hand breadth, which were called the King's Cubits.

A Furlong is an hundred twenty five paces, which is the eight part of our Mile: A mile containeth with us a thousand paces; but in the *Hebrew* it was accounted as much as a man could go in half a day, between meal and meal.

A *Kab is* our Quart.

A *Omer* is a Quart and a half.

A *Seah* is a Gallon and a half.

An *Epha* is half a Bushel and a Pottle.

An *Homer* is so called from *Chamer*, an Ass, because this measure contains so much

as

as an Ass could well bear, which is five Bushels and five Gallons.

A *Log* is halfe a Pint.

A *Bath* is half a Bushel and a Pottle.

A *Mite* weigheth half a Barley-corn.

A *Farthing* of the *Roman* Coyn is two Mites.

Keshita signifies *a Lamb*, and was also a Name the *Hebrews* gave to a piece of Money, in value one Peny half-Peny.

The Marks of a true Christian.

TO love one another, and to add to your Faith Vertue, to your Vertue Knowledg, which Knowledg is to know God, and Jesus Christ whom he hath sent, which is Life Eternal; and to your knowledg add Temperance, and to your Temperance add Patience, for that runs the Race and obtains the Crown of Life; and unto Patience, Godlyness, in that Brotherly kindness is known.

The Names which the Devil in Scripture is called by.

The Serpent, and Adversary: An Enemy.

my to Man: The Devil, who is a Destroyer: The old Dragon: Belial: the God of the World, who rules the World in wickedness: The Prince of this World, who gives forth his Law of death and Sin, and rules in wickedness and unrighteousness, which got into *Adam* and *Eve* by his lies and subtility, and their disobedience, and now rules in the hearts of the disobedient: the Spirit and Prince of darkness which fills People with darkness, and makes them hate the Light of Christ, and blinds all his Subjects, that they call the Light of Christ naturall, and Created, and Conscience: And the Devil is called *Beelzebub* Prince of Devils: the Accuser of the Brethren: And this Devil, Satan, and Serpent made all his Subjects call the People of God Babblers, pestilent Fellows, Movers of Sedition, Ring-leaders of Sects, *Acts* 24. Turners of the World upside-down, a people that are cursed and unlearned, ignorant, Schismaticks, Heretick, Phanaticks; and these are them that rage so against the Light Within, *which doth give the Light of the knowledge of the glory of God in the Face of Christ Jesus*, and are so mad against the heavenly Treasure in the earthen Vessel, 2 *Cor.* 4. And these

are

are of the same Spirit that the *Jews* were in that said, *Christ* (the Light) *had a Devil, and by the Prince of Devils, cast out Devils.*

The Names that the Children of God are called by.

The Children of God are called the Children of the Light, and the Seed of Abraham: *and the Lot of God's Inheritance, and his* Servants, *and hand-maids, Sons and Daughters, and the Elect of God before the Foundation of the World, and the Children of God, then Heirs of God,* 1 Peter. *And they are called the Saints of God, the Church of God, Temple of God, Sheep and Lambs of Christ, Brethren of Christ, Spouse and Wife of Christ, a chosen Generation, a royal Priest-hood, offering up spiritual Sacrifices to God, who is a Spirit, a holy Nation, a peculiar People, the Children of the Light, and of the Day; which makes all the Children of the Night and of Darkness to rage against them: They are called the Light of the World, and the Salt of the Earth, and a City set on a Hill, that cannot be hid, and against this City doth* Mistery Babylon *the Great City fight, with her Children; but they cannot prevail, for the* Lamb *and the* Saints *shall have the Victory.*

What

What Christ is called.

Christ our Lord and Master, crucified in spiritual *Sodom* and *Ægypt*, is called *The Wonderfull Counseller*, who doth councel People of the possession of their Salvation, and of a Kingdom and of a Life and of a World that hath no end; and how to walk, that they may honour God through him: He is called, *The mighty God*, and *the Everlasting Father*, *the Prince of Peace*, *who rules in Righteousness and Peace amongst his* Children, *Christ Jesus the Saviour*, and *Christ the Light of the World*, the Anointed of God: The *Emanuel*, that is, *God with us*, *THE LORD OUR RIGHTEOUSNESS*, *Justification* and *Sanctification*, the Way, the truth and the Life, the Word of God that hammers down and cuts down Sin, and burns it up, who is the Elect and precious laid in *Sion*, to all the Sons and Daughters of *Sion*, the Lion of the Tribe of *Judah*, who rends to pieces the old Dragon, and bruises the Serpents Head, and Jesus Christ our Lord: A Lord is a Ruler, so Christ is a Lord to rule and order, and govern, and dispose his People, and so he hath the reverence and honour: for he rules, and orders and governs, in Righteousness, Holiness, Virtue, Purity,

Equi-

Equity, Godlyneſs and truth, and in Wiſdom, Power, Light and Life.

The CATECHISM.

Scholar.

How many Offices has Chriſt in his Church? The Baptiſts and Teachers of the World tell us Chriſt has but three.

Maſter. Yes Child, he has many more than three.

1. *His Prieſtly Office*, when he offered up himſelf for the People in the whole World; and ſprinkles the hearts and conſciences of his People with his Blood, to cleanſe them from dead Works, to ſerve the living God, and to offer up and preſent his Church without ſpot or wrinkle to God.

2. *The Kingly Office* is to ſubdue all the Enemies of man, the Devil & all his Works, and to ſubdue all his Enemies under his Feet, and to give forth the law of love, law of Life, law of Spirit, law of Faith and he to reign whoſe right it is, and to rule in the hearts of his People by Faith; who is King of Kings, and Lord of Lords.

3. *His Prophetical Office*; Chriſt is a Prophet raiſed up like unto *Moſes*, who is to be heard in all things, who ſpeaks to you by

by his Light, Power, and Spirit; and opens unto you by his Power, Spirit and Light, things to come.

4. *Christ hath the Office of a Bishop*, to over-see thy Soul, Spirit, and Mind, that thou dost not go astray from him, who is Light and Salvation.

5. *He hath the Office of a* Shephard, who put his Sheep forth out of the prison and Captivity of old *Adam*, and the Serpent, out of the Jaws of Death and the Pit wherein there is no Water, and the Grave of old *Adam*, and out of his Bryars and Thorns; and Christ goes before them as a Shepherd, and they know his Voice, and a stranger they will not follow, and he brings them to the Pasture of Life, and to the Water and Springs of Life, where he feeds them and fills them abundantly; Christ doth, who is the Life.

6. *And he hath the Office of a Minister*, to minister Grace and truth unto thee, and Glory, and Faith, and the Heavenly Riches, and Light, and Power; and Strength.

7. *He hath the Office of a Teacher*, whom God hath anointed to preach (the Spirit of the Lord is upon him) to bind up the Broken-hearted, to open the eyes of the

Blind, to set the Captive at liberty, and the Prisoner free, and to teach thee the way of Life, Salvation, Holiness, and Godliness, the way of the Redeemed, and the way of the Lord which is perfect, and the way of the Just, which is a shining *Light* distinct from the way of Uniust, which is *Darkness*.

8. *He hath the Office of a Physician*, to heale thee of thy Sicknesses and Infirmities thy deafness and blindness, who is a Physician of value, *Christ Jesus*, &c.

9. *He hath the Office of a Mediator* and Interceder, who meditates and makes intercession for thee to God, that thou mayst pass to God through him, who is able to save to the utmost.

10. *He hath the Office of a Captain of thy Salvation*, who conquers the Devil and his Works, hell Death, & the Grave, who trains up and disciplines his Souldiers with the heavenly Armour, the Breast-Plate of Righteousness, and the Helmet of Salvation, and the Armour of Light, and shoes the Feet with the preparation of the Gospel; and this Armour is proof being tryed; and the Arms are, *the Sheild of Faith, the Sword of the Spirit, the Word of God*; and Christ trains up his Souldiers

to

to keep their Rank in Righteousness, in Godliness, in Holiness, in Truth, in Life, that they may stand against Death, and stand against Darkness, Unrighteousness, Unholiness, and the Power and Prince of it, but doth not wrestle nor war with flesh and blood, but with spiritual wickedness, the Rulers of Darkness in high places, &c. And many more offices, as thou readest the Scriptures, thou wilt see Child, as thou groweſt in Truth, that Christ hath; for Christ is the way, the Truth and the Life, and the Leader of people to God whom old *Adam* and the Serpent that led from God.

Schol. *What is it that gives the knowledg of God? and where is it?*

Mast. The Light which shines in the heart, it gives the knowledg of the Glory of God in the Face of Christ Jesus, 2 *Cor.* 4.

Schol. *What brings Salvation?*

Mast. The Grace of God which hath appeared to all men, brings Salvation, *Titus* 2.11. which Grace teacheth us to deny ungodliness and worldly Lusts, that we should live soberly, and righteously, and godly in this present World.

Schol. *What is the true Hope, from the Hypocrites?*

Mast.

Mast. The true hope, is Christ in you, the hope of glory, *Col.* 1. 27.

Sch. *Who are them which seek that which comes down from above?*

Mast. Them that be risen with Christ and dead with him, their affections are set on things above, and not on things on the Earth.

Sch. *What makes a man a Believer? and how cometh a man or woman to be a Believer?*

Mast. Christ Jesus teaches thee how to believe, and what to believe in, *John* 12. 36. While you have the Light believe in the Light; so there are no true Believers, but who believe in the Light; so Christ teaches people to believe in the Light, which Light manifests all things; it manifesteth Christ to be its Saviour, its way, its Light, and to be its Mediator; for the light cometh from Christ, who is the Light that enlightens every man that comes into the World, that all through him might believe, *John* 1.

Sch. *What makes a Child of Light, and to come to have that honourable Name after God, who is Light?*

Mast. By believing in the Light he becomes

omes a Child of Light, and a Children
f the day; and so there are no Children
f the light, nor Children of the Day;
ut first they believe in the light.

Sch. *What is that which shall lead into*
all Truth?

Mast. It is the Spirit of Truth which
nuft lead into all Truth.

Sch. *Where is the Spirit?*

Mast. Within.

Sch. *What shall reprove the World of Sin,*
of their Righteousness, & of their Judgment?

Mast. It is the Spirit of Truth that leads
he Saints into all Truth.

Sch. *In what is God Worshipped?*

Mast. He is worshipped in Spirit and in
he Truth.

Sch. *Where is this Spirit, and receives*
this Truth?

Mast. The Spirit is within, and the
Truth is within, in the inward parts, by
which Spirit God is known; and in
Truth the God of Truth is known.

Sch. *What is God?*

Mast. God is a Spirit.

Sch *Where is the Church?*

Mast. The Church is in God the Fa-
ther of our Lord Jesus Christ, 2. *Thes.* 1. 1.

Sch. *What is the Church?*

Mast. The People of God, which he

hath purchased with his own Blood.

Sch. *Was Christ's blood shed for all? and did he taste death for every man? and was he an offering for the sins of the whole World?*

Mast. Yes, his blood was shed for all men and he tasted Death for every man, *&c.* but some trample the blood of the New Covenant under their feet and deny the Lord Jesus that bought them.

Sch. *Who is he that must instruct people?*

Mast. Psal. 9. Thou mayest see how God gave his people his good Spirit to instruct them in the way of Righteousness and Holiness, and in the way of the Lord, which is perfect.

Sch. *What is the just man's Path? and what the unjust man's Path?*

Mast. The path of the just is a shining light, which shines more and more till the perfect day; but the path of the wicked is Darkness.

Sch. *Wherewith shall a young man cleanse his way?*

Mast. By taking heed to the Word.

Sch. *Where is this Word?*

Mast. In the heart and in the mouth, to obey it, and to do it, *Rom.* 10.

Sch. *What is the good old way? and which is the new and living Way, and which of these ways must we walk in?*

Mast.

Mast. The good old way was the way
mong the outward Jews which they were
walk in; but the new and living way
Christ Jesus, which Jesus and all true
ristians must walk in.

Sch. *What was that Image of God that*
dam *was made in? was it from below or*
om above?

Mast. It was from above from God, of
s Image and Righteousness, Likeness
d holiness, the Image of God was not
the Earth from below.

Sch. *What is meant of that Rib* Eve *was*
ade of?

Mast. A Rib is a Beam or a side piece,
hich was part of the building of the
hole Creation, so she was called Woman
cause she was taken from man; for *Eve*
nifies *Living*, and she was the mother
all living, *Gen.* 2.

Sch. *How many Faiths are there? and*
hich is the true one?

Mast. There is one Faith, and that true
ith is that which works by love, and
ies the heart, and justifies thee, and saves
ee, and gives thee Victory over that
hich seperates thee from God, through
hich Faith thou hast access to God, and
hich Faith thou pleasest God, and hast

unity with him, and them that please God.

Sch. *How many Baptisms are there?*

Mast. One.

Sch. *Who is the Baptizer?*

Mast. Christ; for *John* is decreased, and Christ is increased, that is the one Baptism that saves: he baptiseth with the Holy Ghost and with Fire, and burns up the Chaff with unquenchable Fire, who comes with his Fan, and throughly purges his Floor, and gathers his Wheat into the Garner.

Sch. *What is the Wheat?*

Mast. The Wheat is the Seed of God.

Sch. *What is the Chaff?*

Mast. The Body of Death, and the body of the sins of the flesh, and the corruptions that must all be plunged down to the Fire.

Sch. *What is that* Jordan *that* John *baptized in?*

Mast. Jor is a River and *dan* is Judgment; he dipt them in the River of Judgment.

Sch. *What is the Ministers of Christ's Work?*

Mast. Christ gave gifts unto men for the Work of the Ministry, and their work was for the *perfecting the Saints*, and for

for the edifying the body of Christ, till we come all unto the unity of the Faith, the knowledg of the Son of God, [Mark] and unto a perfect man, and unto the measure of the stature of the Fulness of Christ.

Sch. *And are these Christ's Ministers?*

Mast. Yes.

Sch. *And what are the rest that do not bring People to this stature, such as toss People to and fro, and carry them about with their cunning slights and craftiness of men, and lies in wait to deceive them.*

Mast. Yes they are them that bring People to no Stability, *Ephes.* 4.

Sch. *What is the Scripture? Are they the Word of God?*

Mast. The Scriptures signifies *writings*; the Scriptures of Truth are the Words of God; Christ's Name is called the Word in the *Revelations*; In the Begining was the Word, and the Word was with God and God was the Word, *John* 1.

Sch. *What is the Original of Sin?*

Mast. Original is the begining; the begining of Sin was the Devil.

Sch. *And who destroys him.*

Mast. Christ Jesus destroys the Devil and his works, and through Death destroys Death, and the devil who has the

power of Death; and the Seed of the Woman shall bruise the Serpent's Head.

Sch. *What Seed was that?*

Mast. Christ Jesus.

Sch. *To bruise, how is that?*

Mast. It is to break to pieces, to crush to break into pieces and into powder his strength and power.

Sch. *Master the Star-gazers tell me, that Light comes from the Sun?*

Mast. Read *Genesis* 1. there thou wilt see, there was Light and Day, and there was three days before the Sun was made.

Sch. *What is the Church Fellowship?*

Mast. It is the Gospel Fellowship.

Sch. *What is the Gospel?*

Mast. The Gospel it is the power of God unto Salvation to every one that believeth; so the Power of God (the Gospel) is everlasting.

Sch. *What is the Cross of Christ?*

Mast. The Cross of Christ is the Power of God, and this is foolishness to them that perish, and set up a wooden or a stone or Iron Cross, or any other outward Cross.

Sch. *What is the ministration of condemnation, which was Glorious? And What is that ministration that exceeds it in glory?*

Mast. The Ministration of Condemnation

tion was the Law that took hold upon the outward Actions of Men and Women; but the Miniſtration of Reſtoration that exceeds it in Glory is Chriſt, that takes away the Root of ſin, which the Fruits of ſin proceeded from, and the Law took hold upon the outward Action, which Chriſt takes away the Root of, and ſo makes the Root and the Branches holy, who deſtroys the Devil and his works, and bruiſeth the Serpents head, Chriſt Jeſus, by whom all things were made and created, who was glorified with the Father before the World began, and ſet up from everlaſting to everlaſting, the beginning and ending, the firſt and laſt.

Sch. *Who is the Chriſtian Sabbath or Reſt?*

Maſt. Chriſt Jeſus; he that believeth hath entered into his Reſt, and ceaſed from his own Works, as God did from his; and ſo Chriſt is the Reſt by whom all things are made and Created, and there is Reſt and peace in him, but not in old *Adam*.

Sch. *Is the Light ſufficient for Salvation?*

Maſt. Yes, by believing in the Light, thou ſhalt be a Child of Light.

Sch. *Who are true* Chriſtians?

M. Such as believe in the *Light* of *Chriſt* and are led and guided by Chriſt Jeſus.

Sch. *Why are the true* Christians *call*
Quakers *in this Age?*

Mast. It is in scorn and derision th
they are so called, to render them and th
Truth odious to the People, that so the
might not receive the Truth and be saved
Yet quaking and trembling is no ne
thing; for thou mayst read of *Quakers* i
the Scriptures, as in *Heb.* 12. 21. *Mos*
said, I exceedingly fear and quake. An
it is said, *Son of man, eat thy bread wit*
Quaking, and drink thy Water with Trem
bling. And when *Daniel* saw a Vision,
great quaking fell upon the men that were
with him: And *Habakkuk* his Belly trem-
bled, and his Lips quivered, *Hab.* 3. 16.

Sch. *Sure those that scoffingly call the true*
Christians Quakers, *never read these Scrip-*
tures; for they prove very plain, that there
were Quakers *in the Primitive times: But*
why do the people called Quakers *say.* Thee
and Thou *to a single person? Is that accor-*
ding to the Scriptures?

Mast. Yes, it is the proper Language
to a single person, and according to the
Scripture; God said *Thee* and *Thou* to *A-*
dam; and *Adam* said *Thou* to God;
and People say *Thee* and *Thou* in their
prayers; and it is the Pride in peoples
Hearts

Heart that cannot take that Language themselves which they give to God: And God said *Thee* and *Thou* to *Moses*, and *Moses* said *Thee* and *Thou* to God again: *Jacob* said *Thee* and *Thou* to *Laban*, and *Laban* said *Thee and thou* to him again; and *Jacob* and his Sons said *Thee* and *Thou* to each other, *Gen.* 43. to *Chap.* 49. And *Jeptha*, who was a Judge in *Israel*, did *Thee* and *Thou* his daughter, and she did *Thee* and *Thou* her Father the Judge again, *Judg.* 11. And when *Daniel* and the three Children were before the King, upon examination, they said *Thou* to the King, and the *Caldeans* did *Thou* the King, *Dan.* 3. And *Paul* did *Thou* King *Agrippa*. And many other Examples there be in Scripture; but these are sufficient. And *Thee* and *Thou* in the singular Number, and to be spoken to one, & *You* or *Ye* the plural Number, and to be spoken unto more than one.

Sch. *I am very well satisfied that* Thee *and* Thou *is the proper Language to a single Person, and* You *to more than one; but the People called* Quakers *will not put off their Hats, nor bow, nor give flattering Titles to People; what Scripture have they for that?*

Mast. With God there is no respect of persons; and *James* said, if you have

pect of persons you commit sin and are convinced of the Law as Transgressors; and in *Job*, *Elihu* said, Let me not, I pray you, accept any mans person, neither let me give flattering Titles unto Man; for I know not to give flattering Titles, in so doing my Maker would soon take me away, *Job.* 32. 21, 22.

Sch. *They say the People called* Quakers *deny the Scriptures.*

Mast. No, they own the Scriptures more then any People, for they walk in the Light of Christ Jesus, and by following him do witness the Scriptures fulfilled in them? and People that live in *sin*, and that are guided by the evil Spirit, they are contrary to the Scriptures, and it is a Book sealed to them; and they who hate to be reformed, have nothing to do to speak of the Saints and holy men of Gods conditions, mentioned in Scripture

Sch. *The People called Quakers do not call their Days and Months as others Professors do.*

Mast. No, Professors and People are so far degenerated from Truth that they have Lost the very form of sound Words used by the Primitive Christians

Sch. *How did the Primitive Saints call their days and months?*

Mast.

Mast. God made the World in six Days and rested the seventh Day, and he called the Evening and the Morning the first Day, and the Evening and the Morning the second Day, and the third Day, &c. And Christ rose on the *first* Day of the Week? and they came to the Sepulcher when the *Jews* Sabbath was ended, on the *first* Day of the Week, and upon the *first* Day of the Week the Disciples met together: And in *Ex.* 12. 2. *This month shall be unto you the beginning of months, it shall be the* first Month of *the year to you*: And in *Ex.* 16. *Moses writeth, the fifteenth day of the second* Month, *and the Scriptures say, the* third Month, and *fourth Month*, &c

Sch *Who invented those Names of* Sunday, Monday, *&c, and calling the Month* March, April, May, *&c.*

Mast. The old Pagan *Saxons* in their Idolatry were the first that brought in the names of the Days after that manner, and these called Christians, have retained them to this day. The first Day of the week they worshipped the Idol of the Sun from whence came Sunday? The second Day of the week they worshipped the *Moon*, from whence came *Moonday* or *Monday*.

Monday; the third day they worshipped the Idol of the Planets, which they called *Tuisco*, from whence came *Tuesday*; and from the Idol *Woden* came *Wednesday*; and from the Idol *Thor* came *Thursday*; and from the Idol *Friga* came *Friday*; and from the Idol *Seatur* came *Saturday*. And the heathen called *Mars* the God of Battle, and from thence they called the first Month *March*: And *Venus* they called the Goddess of Love and beauty, and from thence they called the second Month *April*; And *Maja* a heathen goddess called *Flora*; *Flora* and *Cloris* were called the Goddesses of Flowers; Unto *Maja* the heathen Idolaters used to sacrifice, from thence was the third Month called *May*; and upon the first day of the same Month they used to keep *Floralia* Feasts to the two goddesses of Flowers (*viz.*) *Flora* and *Cloris*, and *Flora* was a Strumpet in *Rome*, that used on the first day of that Month, to set up a May-Pole before her Door, to entice her Lovers, from whence came May-poles to be first observed: And from the heathens Goddess *Juno* is the fourth Month called *June*: And in honour to *Julius Cæsar* a *Roman* Enperor, is the fifth Month called *July*: and the sixth

Month

Month took its Name *August*, in honour of *Augustus Cæsar*; and *September*, *October*, *November* and *December* are called from the *Latines*. and one *Janus* a King of *Italy*, was for his Wisdom pictured with two Faces, whom they honoured as God: and from this name *Janus* was the eleventh Month called *January*. And *Saturnus*, *Pluto Februs*, were called the Gods of Hell, whom the heathen said, had the rule of the evil Spirits there, and from *Pluto Februs*, was the twelth Month called *February*.

Sch. *Who have been the ministers and Instructers of these People, that they are erred so from Scripture Example? Let me have some marks and signs by which I may know the Deceivers and false Prophets?*

Mast, The marks the Scripture give of Deceivers and false Prophets are these: I shall set them down in short, that thou maist remember them the better,

1. They are such as bear rule by their Means, *Jer.* 30. 31. *Mat.* 10. 19, 20.

2. They are such as seek for their Gain from their Quarters, *Isa.* 56. [illegible]

3. They seek for the Fleece, and make a prey upon the People, *Ezek.* 34. 1, 2, 3

4. They

4. They are such as preach for Hire, and Divine for Money. *Mic.* 3. 11.

5. They cry peace so long as People put into their Mouthes; but when any come to see them to be Deceivers, and cannot put into their Mouths, nor give them Gifts, then they prepare War against them *Mic.* 3. 5. *Hos.* 6. 9.

6. They run when the Lord never sent them, and prophesie Lies in his name, *Jer.* 14. 14.

7. They stand praying in the Synagogues: They love the uppermost Rooms at Feasts, and the chief Seats in the Synagogues' and love Greeting in the Markets, and to be called of men Master, and they make them broad phylacteries on their Garments, that they may be taken notice of; for they do that they do to be seen of men, and are proud and covetous, and they came of *Cain*'s Stock, for they are full of Envy, and are in *Balaam*'s way, who was erred from the Spirit of God, and received the Wages of Unrighteousness, and so do they, 2 *Peter* 2. *Jude* 11.

8. They are such as sprinkle Infants, for which they have no rule in Scripture; and tell people it is an Ordinance of Christ; when it is but one of their own

Inventions

Invention, and so are Lyars and deceivers.

9. They tell people they shall never be free from sin while they live here.

10. They are made ministers by the Will of man, and men uphold them. If thou meetest with them and seest those Fruits brought forth by them, then beware of them; for they have got on sheeps Cloathing, but inwardly they are ravening Wolves.

Sch. *How may I know the true Ministers?* *Mast.* I may give thee some marks how to know them.

1. The true Ministers of Christ, as they have received the *Gift* of *God* freely, so they Minister freely from the same, as good Stewards of the manifold *Grace* of *God*, and they do unto all Men as they would have all men do unto them.

2. They do not Strive for Mastership, like the false Prophets, but are gentle unto all men, and apt to teach, patient in meekness, instructing those that oppose themselves, 2 *Tim.* 2. that so they may be edified.

3. The true Ministers have no mans person in admiration, because of advantage, but are men of sorrows, despised and

and rejected of men, as Christ was; an
they are not made ministers by the Wi
of man, but by Christ Jesus, and are blame
less as the Stewards of God, not self-wi
led, nor soon angry, nor given to Win
no Strikers, nor greedy of filthy Lucr
Tit. 2. 7

4. And the true Ministers work was
for the perfecting of the Saints, for th
edifying of the Body of Christ; and th
true Ministers were not bred up seve
years at the Colledges, as the deceiver
are now; but the Lord called Tradesme
to be ministers; *Moses* was a Keeper o
Sheep, and *Jacob* and *David* were Keep
ers of Sheep, and *Elisha* was a Plough
man, and *Amos* a Herdsman, and *Pet*
and *John* Fisher-men, and *Paul* a Tent
maker.

Sch. *The People called* Quakers *are mock
ed, hated, persecuted, and imprisoned; wa
it so with the People of God in former Ages*

Mast. Yes the People of God were i
all Ages mock'd, persecuted, imprisoned
and [illegible] *Elisha* the Prophet wa
mocked, and called Bald-head. And th
Lord sent his Messengers, rising up be-
times, and sending, becausehe had com-
pasion on his People; but they mocke
th

the messengers of God, and despised his Words, and misused his Prophets, wherefore the Wrath of the Lord was against them, 2 *Chron.* 36. 15. And *David* was despised of the people, they laughed him to scorn, they shot out their Lips, and shaked their Heads at him: And in *Psal.* 69. 12. *David* said, *Sack-cloth is my Garment and I am become a Proverb to them, and I am the Song of the Drunkard.* And *Jer.* 20. 7. *Jeremiah* said, *I am in derision daily, every one mocketh me.* And thou maist read before how he was persecuted, and put in the Dungeon. And *David* said, *The wicked have waited for me, to destroy me, and they have laid a Snare for me.* And *Job* said, *I am as one mocked of his Neighbour*; and said, *The just and upright man is laughed to scorn.* Job 12, 4. and said, *now I am their Song; yea I am their By-word, they abhor me, and spare not to spit in my Face.* And in *Acts* thou mayst read how *Herod the* King stretcht forth his hand [illegible] some of the Church of Christ; and [illegible] and imprisoned *Peter*, and [illegible] and *Silas* had their Cloaths torn off, and after they had received many stripes, they cast them into prison, and a strict charge was given to the Goaler to keep them safely,

who

who thrust them into the inner Prison, a
made their Feet fast in the Stockes: a
above forty of the *Jews* bound themsely
under a curse, that they would neither e
nor drink till they had killed *Paul*. And
Act. 22. when *Paul* spake to the peop
some of them cried, *away with such a F
low from the Earth; for it is not fit that
should live.* And in *Acts* 24. *For we ha
found this man a pestilent Fellow, and
moover of Sedition, and a Ring-leader of t
Sect of the* Nazarens: And Christ himsel
was *derided* by the Pharisees, *Luke* 1
And *Paul* said, *Whosoever will live Godly
Christ Jesus, must suffer Persecution, for it
through many Tribulation we must enter i
to the Kingdom of Heaven.*

---

*Proverbs, which are short wise Sentence
very necessary for Children to Read an
Learn.*

Chas[illegible] thy Son whilst there is hop
and let not thy Soule spare for his cr
[illegible]. Prov. 19.

He that spareth his Rod hateth his Son
but he that loveth him chasteneth him b
times.

Ever

Every Child is known by his doing, whether his Work be pure, and whether it be right, *Prov.* 20. 11.

Fooliſhneſs is bound in the heart of a Child, but the Rod of Correction ſhall drive it far from him.

With-hold not Correction from thy Child, for if thou beateſt him with the Rod he ſhall not die.

A Child left to himſelfe bringeth his Mother to ſhame.

The Father of the Righteous ſhall greatly rejoyce; and he that begetteth a wiſe Child ſhall have joy of him.

Better is a Poor and wiſe Child than an old and fooliſh King, who will no more be admoniſhed.

Confidence in an unfaithful man in time of trouble, is like a broken Tooth, and a Foot out of joynt.

A wiſe Son maketh a glad Father, but a fooliſh Son is the heavineſs of his Mother.

Apply thy Heart to Inſtruction, and thine Ears to the words of Knowledge.

Whoſo loveth Inſtruction, loveth Knowledge; but he that hateth Reproof is brutiſh.

He is in the way to Life that keepeth Inſtruction

Instruction; but he that refuseth Reproof erreth.

The Commandment is a Lamp, and the Law is Light, and Reproofs of Instruction are the ways of Life.

He that refuseth Instruction, despiseth his own Soul; but he that heareth Reproof geteth Understanding.

A proud Look and a lying Tongue the Lord hateth, *Prov.* 6. 17.

Wisdom is the principal thing, therefore get Wisdom; and with all thy getting get Understanding.

Walk in the way of good men, and keep the Paths of the Righteous, *Prov.* 2. 20.

Directions to Read and Spell truly.

OBserve, that the first Letter of all proper Names and beginning of Sentences are to be great Letters.

A Diphthong is the sounding of any two or more Vowels together, without any Consonant between them; they be commonly used in words of one Syllable, there are nine Diphthongs;

ai,

ai, or ay, as in maid, may.
au, or aw, as Land, Law.
ea, as earth.
ee, as feed
ei, as heir.
eu, or ew, as feud, grew.
oi, or oy, as coi, boy, joy.
oo, as good.
ou, or ow, as loud, low.

A consonant is a Letter that maketh a sound with a Vowel.

A Syllable is a perfect sound, made sometimes of Vowels only, and sometimes of Vowels and Consonants; no Syllable hath above eight Letters in it, as *Strength*; neither hath any Word above seven Syllables in the *English* Tongue, as *Re-con-ci-li-a-ti-on*.

Observe how many Vowels there are in a Word so many Syllables it hath in it, as in *Re-con-ci-li-a-ti-on* except the Word end in *e* or *es*, as in *Love* and *James*; or if there be a Diphthong in it, as in *may* or *your*; after *q* is always [illegible] with another Vowel, as in *quick*.

After

After true Spelling, these seven Points are to be Observed in Reading, for keeping the Sence.

(,) A *Comma* is a little stop or breathing; as *Behold O Lord,*

(;) A *Semi-colon* is a longer stop or breathing; as, *for I am in distress;*

(:) A *Colon* is commonly put in the middle of a Sentence; as, *my Bowels are troubled: my Heart is turned within me, for I have grievously rebelled.*

(.) A *Period* is a full stop, and is put after a full Sentence; as, *Abrod the Sword, bereaveth, at home there is a Dearth.*

( ) A *Parenthesis* is when some Words may be left out, and yet the sentence perfect; as, *For I know that in me (that is, in my Flesh) dwelleth no good Thing*——— for his Letters (say they) are weighty and powerfull, *&c.*

(?) An *Interrogation* is put always after a Question asked; as, *Is Christ divided? Was* Paul *crucified for you?* or, *were you baptized in the Name of* Paul?

(!) An *Admiration* is a Note of Wondering or crying out: as, *O the depth of the*

Riches both of the Wisdom and Know-
dg of God! How Unsearchable are his ways
nd his judgments past finding out!

Directions for Notes.

An Asterism *
A Section §
A Paragraph ¶
A Note for extraordinary Passages "
The Crotchets [ ]

---

ard Words used in our English *Tongue Explained.*

Abba, an *Hebrew Word*, signifying Father.

Abreviate, to make short, to abridge,

Abnegation, a stiff denying.

Abortive, that which is untimely born.

Absolve, to pardon or acquit.

Abruptly, by piece-meal, out of order, ithout observing of due Circumstance.

Absolution, Pardon.

Accurate, curious, exact, studiously one.

Accent, the raising or letting fall of he Voice Pronunciation.

Acerbity, sowerness.

Archive

Atchieve, to perform or bring to pass.
Adopt, to choose or take for his Child.
Alienate, to estrange.
Alien, a stranger.
Allegory, a Sentence which must be understood otherwise than the literal Interpretation sheweth.
Alpha, the first Letter in the *Greek*, wherefore it is sometimes taken for the first or chief in any thing.
Amplifie, to enlarge.
Anathema, cursed
Animate, to encourage.
Affinity, kin by marriage.
Antichrist, an adversary to Christ; it is compounded of the *Greek* Proposition, *Anti* and *Christus*, which signifies, contrary or against Christ.
Antidote, a Medicine against Poyson.
Antipathy, a contrariety or great disagreement of Qualities.
Antiquary, one studious in matters of Antiquity.
Aphorism, a short sentence briefly expressing the Properties of a thing.
Apocalypse, Revelations,
Apocrypha, That which is hiden, and not known, doubtful or not of Authority.

Apostasy,

Apoſtacy, a revolting or falling away from the true Religion.

Apoſtle, one ſent in Meſſage, an Ambaſſador.

Ambaſſador, a Meſſenger.

Apparent clear or manifeſt.

Atheiſt, One that believes there is no God.

Autumn, Harveſt-time, one of the four Quarters of the year.

B

Belzebub, an *Hebrew* Word compounded of *Bel*, which in that Language ſignifies an Idol, and *Zebub* a Fly; ſo that *Belzebub* ſignifies, the Idol of flies: commonly the Devil is called by that Name.

Ballance, a pair of Scales.

Baptiſm, dipping or plunging.

Blaſphemy, Evil ſpeaking.

Biſhop, overſeer.

C

Calumniate, to ſlander, to accuſe one falſly.

Canonial, approved by common or exact Rule.

Chorography, the Deſcription of a Country.

Chronologer, one skilful in Chronicles.

Chymiſt, a Phyſician following the method of *Paracelſus*.

D

Circumciſe,

Circumcise, to cut off the Fore-skin.

Circumvent, to compass in, to deceive craftily, or to prevent.

Commiserate, to take Pitty or Compassi-

Concise, brief, short cut off.

Condign, worthy, due, deserved.

Captivate, make subject.

Catholick, universal.

Conscience, the Testimony or witness of one mind or knowledge.

Center, the midst.

Celestial, Heavenly.

Circumference, round circuit.

Commodious, profitable.

Compendious, short.

Confiscate, forfeiture of Goods.

Conjunction, joyning together.

Consecrate, to make holy.

Contemplation, Meditation.

Corporal, Bodily.

Congruity, good agreement.

Consanguinity, Kindred by Blood and Birth.

Consolatory, comforting.

Consolidate, to make firm or strong.

Contribute, to give with others, to allow as others do.

Cosmography,

Cosmography, an Art touching the Description of the whole World.

Critick or *Critical*, one that taketh upon him to censure other mens Acts or Works written.

D

Deacon, one overseeing the Poor.
Decline, fall away.
Deity, the God-head, divine Nature.
Derivation, taking from another.
Delusion, deceiving or mockery.
Desist, leave off.
Diabolical, Deviliſh.
Disciple, a Scholar, one that learneth.
Discomfit, put to flight.
Digression, going from the matter.
Derogate, to diminiſh or diſable.
Deplore, to bewail.
Domestical, at home.
Divine, Heavenly.
Disconsolate, uncomfortable, ſorrowful, comfortleſs.

E

Ecclesiastical, belonging to the Church.
Edict, Commandment.
Edifie, building up.
Education, bringing up.
Effusion, pouring forth.
Egress, going forth.

Election, choice.
Elevate, lift up.
Effigies, an Image.
Enmity, hatred.
Essence, substance or being.
Evangelist, bringer of good News.
Eunuch, gelded.
Exclaim, cry out.
Etymology, the true derivation of a Word.
Exile, banish.

F

Fallacy, Deceit.
Fervent, hot.
Finally, lastly.
Fragility, brittleness.
Fraternity, brotherhood.
Function, calling.
Future, time to come.
Frustrate, make void.
Furious, raging.
Fugitive, Runagate.

G

Genitor, a Father or Begetter.
Geographer, a Describer of the Earth.
Gospel, glad Tidings, good News.
Gradually, by degrees.
Gratifie, to pleasure.
Gratis, freely.

Habitable,

H

Habitable, able to dwell in.
Hallelujah, Praiſe to the Lord.
Helmet, Head-piece.
Homage, Worſhip.
Hypocrite, a Diſſembler.
Hymn, a Song.

I

Jeſus, a Saviour.
Ignominy, Reproach.
Illegitimate, unlawful born.
Illuſion, Mockery.
Immortal, Everlaſting.
Impediment, let or hindrance.
Infinite, without Number.
Inſtitute, appoint.
Inſolent, Proud.
Intermiſſion, ceaſing.
Immediate, next or preſently following.
Interrogation, Queſtion asking.
Inſtigation, provoking.
Introduction, entrance.
Invincible, not to be overcome.
Jubile, Year of Joy.

L

Laud, Praiſe.
Latitude, breadth or wideneſs.
Legible, eaſie to be read.
Laſcivious, wanton.

Laxative, looſe.
Longitude, length of a place.
Loyal, Obedient.
Luxurious, riotous, exceſſive.

M

Magician, uſing Witchcraft.
Magnanimity, of a great mind.
Magnificence, Sumptuouſneſs.
Maranatha, accurſed.
Moral, pertaining to manners or Civility.
Moralize, to give the moral ſence and interpretation of any thing.
Mortal, deadly, brings in death.
Miniſter, a Servant.
Miniſtry, Service or Charge in any Imployment,
Magnitude, Greatneſs.
Major, the greater.
Melody, harmony, ſweet ſinging.
Method, order:
Meritorious, that deſerveth.
Modern, of our times.
Modeſt, ſober.
Moment, Weight or ſudden.
Morality, civil behaviour.
Motive, cauſe moving.
Mortifie, kill.
Munition, defence.

Mut abl

Mutable, changeable.
Mistical, secret hiden.

N

Narration, declaration.
Native, born.
Negromancy, black Art.
Neuter, of neither side.
Notifie, give knowledge.
Negative, that denies, or gainsays.
Novice, a young Scholar.
Nominal, of or belonging to a Name.
Notion, knowledge.
Nutriment, nourishment.
Novelty, newness.
Numeration, numbring.

O

Oblation, offering.
Obscure, dark.
Obdurate, harden.
Obstruction, stopping.
Oblivious, forgetful.
Omnipotent, Almighty.
Original, beginning.
Ostentation, boasting.
Oracle, a Speech from God.
Overplus, more than needful.

P

Paradise, a place of Pleasure.
Paraphrase, Expolition.

Parable, similitude.
Patriarch, chief Father.
Page, the side of a Leaf.
Parabolical, belonging to a Parabl
Perpetuity, Eternity.
Pervert, Subvert or destroy.
Phanatick, a mad-man.
Philosopher, a lover of Wisdom.
Premeditate, to muse and think on thing before-hand.
Permission, a sending forth.
Predestination, fore-appointment.
Procreate, to engander, to beget.
Prodigy, a Wonder.
Prohibition, a forbidding.
Proposition, a Sentence.

R

Radical, of or belonging to a Root.
Rational, reasonable.
Regeneration, new Birth.
Reprobate, Wicked, cast out of God' Favour.
Repugnant, contrary.
Repute, account.
Rudiment, first Instruction.
Retrograde, to go backward.
Reverential, that doth reverence.
Rhetorick, the Art of Eloquence.
Rupture, Breach.

S

Sabbath, Reſt.
Sanctification, holineſs.
Schiſm, breach.
Schiſmatick, one that makes a Schiſm.
Scholaſtick, Scholar-like.
Scripture, writing.
Soveraign, chief.
Subſcribe, write under.
Subſtract, take from.
Superiour, higher.
Superlative, higheſt degree.

T

Tabernacle, a Pavilion, or Tent.
Temperary, for a time.
Terreſtrial, earthly.
Tenure, hold.
Termination, ending.
Timerous, fearful.
Theology, Divinity.
Tautology, repeating the ſame things.
Tranſcendent, ſurpaſſeth.
Tranſfiguration, a turning into another ſhape.
Typical myſtical

V

Vacant, empty void.
Verbatim, Word by Word.
Vilifie, to make of no Reputation.
Vital, lively.

Unanimous, of one mind and Heart.
Voluntary, of his one Accord and Will.

Directions for true ſpelling and writing Engliſh *Words, which are alike in ſound, yet unlike in their ſignification.*

A

ANN, a woman's Name; *An* Eye for an Eye.

Alter, change; *Altar* for Sacrifice.

Allay, aſſwage; *Alley*, narrow paſſage.

Acts, deeds; *Ask* the Carpenter for his *Ax*.

Are, be; *Air*, Element; *Heir* to an Eſtate.

Accidence, a Book; *Accidents*, by chance.

Ant, Piſmire: *Aunt* or Uncle.

Aſſiſtants, helpers; *Aſſiſtance*, deſire help.

Appear, ſhew thy ſelf; *Peer* of the Realm.

Arraſs, Tapeſtry; *Ariſe* up.

Awl, to bore with; *All*, every one.

B

Baal, an Idol; *Ball* for play; *Bawl* cry out.

Bare, naked; *Bear*, carry; *Bier* for Corps.

Baron,

Baron of the Realm; *Barren*, unfruitful

Barbara, Woman's name; *Barbary*, a Country; *Barberry*, a Fruit.

Base, vile, bad; *Bass*, Viol.

Boughs, Branches; *Bows*, bends; *Bouze*, quaff.

Boyl, a Sore; *Boil* the Pot.

Band, to bind with; *Bond*, an Obligation.

Boul to drink in; *Bowl* to trundle.

Burrough, a Town; *Burrow* for Conies.

Barm, Yeast; *Balm*, an Herb.

Buy with Money; *By* and *By*, anon.

Berry, a fruit; *Bury* the dead.

Barly, Corn; *Barely*, poorly.

Best, not worst; *Beast*, a Horse, &c.

Bark, as a Dog; *Barque*, small Ship.

Bad, naught; *Bade*, bid.

Blew, blow; *Blue* Colour.

Bald, without Hair; *Bawl'd*, cryed; *Build* a House.

Bore a hole; *Boar*, a Beast.

Brute, wild; *Bruit*, report.

Bred up; *Bread* to eat.

Beacon, Lights for warning; *Bacon* to eat; *Baken* in an Oven.

Buoy of an *Anchor*; *Boy*, a Male Child.

Call

C

Call by Name; *Caul* of the Liver.
Cannons, Guns; *Canons*, Rules.
Cenſure, judge; *Cenſer* for Sacrifice.
Celler under Ground; *Seller* of Goods.
Chare, a Work; *Chair* to ſit in; *Chee* or *Cheer*, Food.
Clark, a man's Name; *Clerk*, a Clergy man.
Culler, a ſeparator; *Colour*, blew, red, &c.
Copies to write; *Copice*, a Wood.
Coſt, or Charge; *Coaſt* of the World.
Clauſe, or Sentence; *Cloſe*, faſten together.
Collar, Neck-band; *Choler* Anger.
Currents, Streams; *Currans*, Fruit.
Cauſes, Reaſons; *Cauſeys* to go on.
Cought, did Cough; *Caught*, lay hold.
Coſin, Kinſman; *Cozen*, cheat.
Cold as *Ice*; *Could* not do it.
Counſel, advice; *Council*, Aſſembly.
Cruel, ſevere; *Crewel* to ſew with.
Coat to wear; *Quote*, mention.
Coomb, four Buſhels; *Comb* for Hair.
Chord in the Mathematicks; *Cord* to bind with.
Cox, a man's Name; *Cocks* Fowls.

D

Dam, ſtop up; *Damn*, condemn;
Dear, coſtly *Deer*, Veniſon.
Doe, a Female; *Dough*, Paſte.
Done, acted; *Dun*, colour.
Deviſe, think; *Device*, Invention.
Due, debt; *Dew*, Rain.
Diſeaſe, Sickneſs; *Diſſeiſe*, put off;
Deceaſe, Death.
Deſart, Wilderneſs; *Deſert*, deſerved.
Deep as a Well; *Diep*, a town.
Doſt, for doeſt; *Duſt* and Aſhes.

E

Ear of the head; *Year*, 12 Months.
Eaten, devoured; *Eaton* a proper Name.
Earn at work; *Yern*, have pitty.
Eaſt or Weſt; *Yeaſt* Barm.
Eminent, great; *Imminent*, ready to fall.
Elder, a Tree; *Elder* of the Church.
Exceſs, riotous; *Acceſs*, draw near.
Endue with Virtue; *Endow*, enrich.
Eaſter, a time; *Eſther*, a womans Name.

F

Fain, earneſtly; *Feign*, counterfeit.
Fare, diet; *Fair*, comely; *Fair* or Market.
Fens, low Ground; *Fence* about.
Firr-Tree; *Fur*-Gown.

Filip

Fillip with the Finger; *Philip*, a Name.
Foul, filthy; *Fowl*, a Bird.
Feed, eat; *Fee'd*, hired.
Fate, fortune; *Fat*, fleshy; *Fatt* for a Brewer.
Find, seek; *Fined* by a Court.
Forth, abroad; *Fourth* Day, &c.
Furz, bush; *Furs*, hairy.
Frances, woman's Name; *Francis* man's Name.
Freez with Cold; *Frise*, Cloth.
Fright, amaze; *Frieght*, laden.
Fly, an Insect; *Flie* from Enemies.
Flea, a Vermin; *Flee* as a Bird.
Flower to smell; *Flour* to make Bread; *Floor* Pavement.
Form of Words; *Fourm* to sit on.
Fitt of an Ague; *Feet*, to walk.
Father of a Son; *Feather* of a Bird.

G

Grace, favour; *Grass* for Cattle.
Groan in Spirit; *Grown* in Stature.
Garden or Orchard; *Guardian*, keeper.
Ghost, or Spirit; *Goest*, or walkest.
Galls, a Fruit; *Gauls*, Sores.
Gilt with Gold; *Guilt* of Sin.
Guess, think; *Guest*, Visiters.
Gentle, tame; *Gentil*, or Maggot.
Gentile, Heathen.

Glister

Glister like Gold; *Glyster* of Physitian.

Groce, 12 dozen; *Grose*, fat.

H

Hare and Hound; *Hair* of the Head.

Hear, hearken; *Here*, in this place.

Heard, for heared; *Hard* as a Stone; *Herd* of Cattle.

Hart, a Deer; *Heart* and Soul.

Hallow, Sanctifie; *Hollow*, with holes.

Holy Men; *Holly* and *Ivy*

Homely, Religion, to read a *Homilie*.

Hire, Wages; *Higher*, above.

Hole, a hollowness; *Whole*, entire.

Holy, sacred; *Wholly* altogether.

Home, House; *Whom*, what man; *Holm*, Holly.

Hue, colour; *Hew*, or cut; *Hugh*, a man's Name.

Hymn of Praise; *Him* that man.

Hoop a Tub; *Whoop* and Hollow

Hiss, deride; *His*, him.

Hill, Mountain; *Heel* of a Foot; *Heal*, cure.

Haven for Ships; *Heaven* for Godly.

Hail and Snow; *Hale*, draw.

Host, an Army; *Host* of Lodgers.

Hose to wear; *Whose*, for who is.

Hoof of an Horse; *Huff*, swagger.

I Vowel.

I, my ſelf; Eye to ſee with.
Idle, lazy; *Idol*, an Image
I'll, for I Will; *Iſle*, an Iſland.
Inn, to lodge; *In* this Place.
Inſtant, moment; *Inſtance*, example.
Incite, ſtir up; *Inſight*, skill.
Ire, anger; *Eyer*, a ſeer.
Iron or ſteel; *I* ran or Went.
Impudent, bold; *Impotent*, *lame.*

J Conſonant.

Jet up and down; a *Jeat* ſtone.
Joynter, a Tool to work with; a Womans *Joynture.*
Jerking a Horſe in a leathern *Jerkin.*

K

Kill, deſtroy; *Kiln* for *Bricks.*
Kiſs With the mouth; *Ciſs*, *Saul's* Father.
Knot tyed; *Gnatt*, or Fly.
Channel, a Gutter; *Kennel* for Dogs.
Knees of the Body; *Neeſe*, or Cough.

L

Lattin, Roman; *Latten*, Tin.
Lines to tye or read; *Loyns* girded.
Leper, a Leprous man; *Leaper*, jumper.
Leſſen, make leſs; *Leſſon*, Lecture.
Lower, below; *Lore*, Beauty.
Low of Stature; *Lo*, behold.

Lead

Lead, Metal; *Led* by the Hand.
Leaſt, the little one; *Leſt*, for fear.
Looſe, untye; *Loſe* and Gain.
Loath, abhor; *Loth*, unwilling.
Light and dark; *Lite* and heavy.
Limb of the Body; *Limn* draw; *Lime* for Mortar.
Longs, deſires; *Lungs* and Heart.
Lettice, a woman's Name; *Lettuce*, an Herb; *Lattiſe*, Window.
Lees of Wine; *Leeſe* out of Pocket.
Luſter after Woman; *Luſtre*, bright.

M

Manner, faſhion; *Mannour*-Houſe; *Mannure* the Ground.
Marten, a Bird; *Martin*, a man's Name.
Meat, Food; *Mete*, meaſure; *Meet* come together.
Might, Power; *Mite*, ſmall Corn.
Moat, a broad Ditch; *Mote*, ſmall thing; *Moth* in Cloaths.
Moan, lament; *Mown*, cut down.
More then they; *Moor*, a Black.
Mary, a woman's Name; *Marry*, wed; *Marrow* of the bone.
Moles in the Earth; *Moulds* to caſt in.
Millions, a Number; *Melons* that grow.
Mews for Hawks; *Muſe*, think.
Morter, to build with; *Mortar* and Peſtle

Meads,

Meads, Meadows; *Meder* and *Perſia*
Muſcle of Fleſh; *Muzzle* the Ox.
Mead, a Liquor; *Maid*, a Virgin.
Meal for Bread; *Mail*, Armour.
Medlar, a Fruit; *Medler*, a buſie Bod
Marſhal of an Army; *Martial*, wa
like.
Mince, cut ſmall; *Mints*, for Coynin

N

Nay, No; *Neigh* as a Horſe.
Nigh, near; *Nye*, a man's Name.
Naught bad; *Nought*, nothing.
Neither this nor that; *Nether*, lowe
Nut that grows; *Not* like, he did n
do it.

O

O, oh, alas; *Owe*, indebted
Oat, Corn; *Ought*, any thing.
Ore, or Metal; *Ower* of a Debt; *O*
of a Boat.
One, firſt Number; *Own*, mine.
Of a Book; *Off*, take away.
Our, belonging to us; *Hour*, 60 M
nutes
Ordure, Dung; *Order*, diſpoſe.

P

Pare take off; *Pear*, a Fruit; *Pair* o
Shoes.
Pains and Care; *Panes* of a Window

Parſ

Parſon of a Pariſh; *Perſon*, that man.
Place, room; *Plaiſe*, a Fiſh.
Pole for Hops; *Poll* the Head.
Paſt, gone; *Paſte*, Dough.
Principal, chief; *Principle* in Religion.
Princes and Kings; *Princeſs*, or Queen.
Price, value; *Prize*, booty.
Poor, Needy; *Pore* of the Body.
Praiſe, commend; *Preys* of Beaſt.
Pillars, to bear up; *Pillows* to lie on.
Profit, Gain; *Prophet*, Foreteller.
Pour out Water; *Power*, Mighty.
Plea in a Court; *Play*, Sport.
Paws of a Beaſt; *Pauſe*, conſider.
Peace, quietneſs; *Peaſe*, Corn.
Paſture of Ground; *Paſtor* of a Flock.
Preſents, gifts; *Preſence*, in being.
Pail for Milk, *Pale* in colour.
Prieſt, to offer; *Preſt* with weight.

Q

Quarrel, fall out; *Quarry* of a Glaſs.
Quake for fear; *Quack* a trifler.
Queen and King; *Queen* an ill Name.
Quit, forgive; *Quite*, wholly; *Quiet*, be ſtill.
Quail, a Bird; *Queal*, conquer.
Quinſay, a City; *Quinſie*, ſore Throat.

R

Rain, Water; *Reign* of a *King*; *R* of a Bridle; *Reins* and Loyns.

Riſe, advance; *Rice*, Corn.

Raiſe, lift up; *Rayes* of the Sun.

Room in an Houſe; *Rome*, a City.

Red in colour; *Read* in a Book; *R* that grows.

Row the Boat; *Roe* of Fiſh, or *Ru* *Rew* of Trees.

Rancour, Envy? *Rankuer*, ſtronger.

Rind of a Tree; *Rine*, a River.

Rite, a cuſtom; *Right* and wrong *Write* with a pen; *Wright*, Workm

Roſe, a Flower; *Aroſe*, did ariſe.

Rough rugged? *Ruff*, Neck-band

Runge the Bills; *Wrung* his Hands.

Rack for feeding; *Wrack* at Sea.

Raſour to cut; *Raiſer* of Sedition.

Rye, Corn; *Wry*, crooked.

Rime, a Miſt; *Rhyme*, in Verſe.

Road, High-way; *Rode*, did ri *Rhode*, proper Name; by *Rote*, by H *Roll*, a Writing; *Rowl*, tumble.

Royal, Kingly; *Rial*, a Coyn.

Reaſon, Cauſe; *Raiſin*, a Fruit.

S

Sawer, gainer; *Savour*, ſmell; *Savi* Chriſt.

S

Save, keep; *Salve* for a Sore.
Saws to saw with; *Sawce* to eat.
Seas, Ocean; *Seize* lay hold.
Sects diviſions; *Sex*, one ſort.
Senſe, hear, ſee, &c. *Since*, ſuch a time.
Ship at Sea; *Sheep*, a Beaſt
Sight, view; *Cite*, ſummon; *Site*, Si-
ation.
Sink down; *Cinque*, fine.
Shew, let ſee; *Shoe* to wear.
Sloe, a fruit; *Slough*, Quagmire.
So, thus; *Sew* with a Needle.
Sole of a Shoe; *Soul* and Body.
Sore. painful; *Soar*, on high; *Swore*,
id ſware.
Sound, whole; *Swoon*, faint away.
Slight, deſpiſe; *Slight* of hand.
Shire a County; *Sheer* with Sheers:
hare, a part.
Succour, help; *Sucker*, Young Plant.
Sun that ſhines; *Son* of a Father.
Some, part; *Sum* of Money.
Steed, Horſe; *Stead*, ſervice.
Stair, a Step; *Stare* with the Eyes.
Sute, of Apparel; *Suit* of Law.
Ceaſe, leave off; *Aſſeaſe*, tax.
Sphere, a Globe; *Spear*, or Sword.
Stains, and Spots; *Stanes*, a Town.
Steel, a Metal; *Steal*, as a Thief.

Sought

Sought, did seek; *soft*, tender.
Sure and stedfast; *Ser* at Law.
Seal, or print; *Sail* for a Ship; *Sell* for Money.
Sines and Tangents; *Signs* and Wonders.

T

Then, at that time; *Than*, in comparison.
Tame, not wild; *Thames* a Town's Name
Tongs for the Fire; *Tongues*, Languages.
Time of the Day; *Thyme*, an Herb.
There, in that Place; *Their*, of them.
To, or go to a place; *Toe* of a Foot.
Tow to spin; *Towe* the Ship; *Too* much for one; *Two* in number.
Throw, cast; *Through*, thorow.
Tax, or Tribute; *Tacks* and Nails.
Treatise, a Book; *Treaties*, matters.
Trade, calling; *Tread*, trample.
Tomb, Sepulcher; *Tome* of a Book.
Tell the truth; *Till* until.
Tares, Corn; *Tears* of the Eyes.
Title, Name; *Tittle*, small part.
Tale, a Story; *Tail* of a Beast.

U

Use, enjoy; *Ews*, not Rams.
Ure, practice; *Ewr* and Bason; *Your*, of you.

Vain,

Vain, idle; *Vein* of Blood.
Vial, a Glass; *Viol*, for Musick.
Vitals, Spirits; *Victuals*, Food.
Vail, to cover; *Vale*, or Valley.
Voice, Voice; *Vault* under Ground.

W

Wast thou; *Waste*, spend; *Waist*, the middle.
Were, was; *Wear* Clothes; *Ware*, goods.
Wait, expect; *Weight*, Burden.
Way, Road; *Weigh* in Scales.
Wrist of the Hand; *Wrest* out of place.
Weather fair or foul; *Wither*, doing; *Whether* he will or not; *Whither* went he.
Woad, Dyers Weed; *Wad* of Straw.
Walter, a man's Name; *Water* to wash.
Wretch, miserable one; *Retch*, [illegible].
Wheat, Corn; *Whet*, make sharp.
Window for light; *Winder*, that winds.

Y

Yew-Tree; *You*, ye; *Ewe*, Sheep.
Ye, yee, you; *Yea*, yes.
Yeoman, next to a Gentleman; *Yeoman* of the Guard
Yard, three Foot; *Yard*, Backside.

Proper

Proper Names in Scripture, with their Signification in Engliſh.

AAron, *a Teacher.* Abda, *a Servant.* Abdiel, *a Servant of God.* Abdi, *my Servant.* Abdiah, *a Servant of the Lord.* Abednigo, *Servant of ſhining.* Abyl, *Mourning.* Abagtha, *Father of the Wine-Preſs.* Abiah, *the Will of the Lord.* Abijam, *Father of the Sea.* Abiaſaph, *a gathering Father.* Abiathar, *Father of the Remnant, or excellent Father.* Abida, *Father of Knowledge.* Abidan, *Father of Judgment.* Abel, *my Father is God* Abiezer, *the Fathers Help,* Abigail, *the Fathers Joy, ſhe* was Wife to ungodly *Nabal.* Abihail, *the Father of Strength.* Abihu, *he is a Father.* Apihud, *the Father of Praiſe.* Abilene, *lamentable.* Abimael, *a Father from God.* Abimelech, *the Kings Father,* or *a Father of Councel.* Abinadab, *a Father of a Vow.* Abinoam, *Father of Beauty.* Abiram, *an high Father.* Abiſhag *the Fathers Ignorance.* Abiſhai, *the Fathers Reward.* Abiſhalom, *the Father of Peace,* or *the Peace of the Father.* Abiſhuah, *the Father of Salvation.* Abiſhur *the Father of a Song.* Abital, *the Father of the Dew.* Abitob *the Father of Goodneſs.* Abner, *the Fathers Candle.* Abſhalom, *the Father, Peace,* or *Reward.*

Reward: Achan, *troubling*: Adadezer, *beautiful Help*: Adaliah, *Poverty*: Adajah, *the Witness of the Lord*: Adiel, *the Witness of God*: Adonijah, *the Lord is the Ruler*: Adonizedeck, *the Lords Justice*: Agabus, *a Grashopper*: Agar, *a Stranger*: Ahaz, *taking*, or *possessing*: Ahasverus, *a Prince*, or *Head*: Ahban, *a Brother of Understanding*: Ahijah *Brother of the Lord*: Ahimaaz, *Brother of Counsel*: Ahiman, *Brother of the right hand*: Ahimelech, *a Kings Brother*: Ahimoth, *a Brother of Death*: Ahinoam, *the Brothers Beauty*: Ahier, *the Brothers Light*: Ahilab, *a hearty Brother*: Arah, *a sweet savouring Meadow*: Ahikam, *a Brother arising*: Ahiezer *the Brothers help*: Aholah, *a Mansion*, or *dwelling in her self*: Aholiab, *my Mansion is her*: Ahud, *praising or confessing*: Alian, *high*: Amaleck, *a licking People*: Amariah, *the Lord said* or *the Lamb of the Lord*: Amasa, *sparing the People*: Amashai *the Gift of the People*: Amasiah, *the Burden of the Lord*: Amatha, *a Cloud*, or *Vapour of Death*: Amihud, *People of praise*: Aminadab, *a free People*: Amittai, *true* or *fearing*: Ammi, *my People*: Ammiel, *the people of God*: Amihur, *people of Liberty*: Ammeshaddai, *the people of the Almighty*: Ammon, *a people*; Ammonites, *populous*, or *a Multitude*: Amon, *faithful*, or *true*: Amorites, *bitter people*,

ple, or *cruel Rebels*: Amos, *a Burden*: Amoz *strong*, or *mighty*, the Father of *Isaiah* the Prophet: Amphipolis, *a City compassed*: Anab, *a Grape*: Anah, *answering* or *singing*: Anaharath, *Dryness*, or *burning*, or *Wrath*: Anak *a Gyant*: Anahim, *a Fountain*, or *the eye of Waters*: Ananiah, *the Cloud of the Lord*, or *the Deliverance of the Lord*: Andrew, *very strong and manly*: Andronicus *a victorious man*: Anna, *merciful*, or *taking rest*, or *gracious*: Apollo, *loosing* or *Destroyer*; a *Jew* born in *Alexandria*, who being both eloquent and mighty in the Scriptures, disdained not to be further instructed in the Way of the Lord, by a poor Crafts-man, named *Aquilla*, and *Priscilla* his Wife: Ariel, *the Altar*, or *Light of God*: Arimathea, *a Lyon dead unto God*: Arphaxad, *healing*: Arphad, *the Light of Redemption*: Athaliah, *time for the Lord*: Aza, *strength*: Azariah, *Help of the Lord*: Azubah *forsaken*.

B

Baal, *the Idol*: Baalgad, *the Idol of Fortune*: Baalhazer, *a possessor of Grace*: Baalhermon, *a Possessor of Destruction*: Baalperazim, *the Idol of Division*: Baalshalisha, *the three-fold*, or *principal Idol*: Baalzebub, *the Idol* or *Possessor of Flies*: Babylon, *Confusion*: Balak, *Covering*, or *destroying*: Barrabas, *the Son of Confusion*: Barachel, *blessing*.

sing, or speaking well of God, or *bowing the Knee to God*: Baruch, *Blessed*: Barsheba, *the seventh Daughter*: Bathshua, *the Daughter of Salvation*: Bether, *the first Begotten, or first Fruits*: Beth, *a Son or Building*: Bethaiah, *the House of the Lord*: Benjamin, *the Son of my right hand*; Jacob's *youngest Son, called* Benoni, that is *the Son of Sorrow*; *Jacob* loved him: Berachiah, *speaking well of the Lord*: Berajah, *the choosing of the Lord*; Besodaiah, *the counsel of the Lord*: Bethamath, *the House of affliction*; Bethaven *the house of Vanity and Grief*: Bethazmaveth, *the House of Deaths strength*; bethpirei, *the House of my maker*: bethcar, *the House of Knowledge*: Bethedeh, *the House of Pleasure*: Bethel, *the House of God*: Bethemeck, *the House of deepness*: Bethesda, *the House of Effusion*: Bethanan *the House of Grace, or Mercy*: Bethhathshittah, *the House of going out of the way, or the House of Thorns*: Bethlehem, *the House of* Bread, *or the House of War*; a City in the Tribe of *Zebulon*, also a City in the Tribe of *Judah* called *Ephrath*, near unto which *Rachel* was buried, and unto which *Joseph* travelled with *Mary*, the Mother of Jesus, where she was delivered of Jesus Christ where the wise men went and honoured

him: Bathmarcaboth, *the House of bitterness wiped out*: Bethnimrah, *the House of Rebellion*: Bethuel, *the Measure of God*, the Father of *Rebekah*: Bethulia, *the Virgin of the Lord*: Bezaleel, *in the shadow of God*, he was a man mightily endued with the Spirit of God: Boaz, *in strength or Power*: Boochim, *the place of weeping*: Boanerges, *the Sons of thunder*.

C

Caleb, *as an heart*: Caiphas, *a Searcher*: Canaan, *a Merchant*: Chileab, *the restraint of the Father*: Christ, *anointed*: Clement, *Gentle*, or *meek*: Cleophas, *all Glory*: Cleopatra, *the Glory of the Country*: Conaniah, *the strength* or *stability of the Lord*.

D

Dalajah, *the Poor of the Lord*: Deborah, *a Word* or *Bee*; a Prophetess, who judged *Israel*: Dino, *Judgment* Dotheus, *giving to God*.

E

Eden, *Pleasure*: Egypt, *anguish*, or *tribulation*: Elcanan, *the Mercy of God*: Eldaah, *the love of God*: Eleadah, *witness of God*: Eleazer, *the help of God*: Eliab, *my God the Father*: Eliakim, *God ariseth*: Eliam, *the People of God*: Eliasaph, *the Lord encreaseth*: Eliaship, *the Lord returneth*:

Eliatha,

Eliatha, *thou art my God.* Elihoenai, *the Lord mine Eye.* Elidad, *the Beloved of God.* Elihu, *he is my God.* Elimelech, *my God the King*, or *the Counsel of God.* Eliphal, *a Miracle of God.* Eliphaleh, *the God of deliverance.* Elisha, *the Lamb of God* Elishaphat, *my God Judgeth.* Elisheba, *the Oath of God*, or *the fulness of God.* Elizur, *the strength of God.* Elkanah, the *Zeal of God.* Elmoded *God measureth.* Elnathan, *God's Gift.* Eliphaal, *God's Work.* Eztiel, *the Help of God.*

G

Gabriel, *a man of God.* Gamaliel, *God's Reward.*

H

Habakkuk, *a Wrestler.* Habiah, *the hiding of the Lord.* Habazzaniah, *a hiding of the Shield of the Lord.* Hacaliah, *waiting of the Lord.* Hadad, *Joy* or *Rejoycing.* Hagar, *a stranger.* Haggiah, *the Lord's feast.* Hamul, *godly*, or *merciful.* Hanun, *full of Grace.* Hannah, *merciful*, or *taking Rest.* Hanameel, *the mercy of God.* Hananeel, *the grace of God.* Hanani *gracious* or *merciful.* Hananiah, *the Grace of the Lord.* Hatim, *dedicate to God.* Hasadiah, *the Mercy of the Lord.* Hattil, *an howling for sin.* Hazaeh, *seeing God.* Hel-

kiah, *the Portion of the Lord.* Hiel, *the Lord liveth.* Hezekiah, *Strength of the Lord.* Hohab, *beloved.*

I

Jaaſiel, *the Word of God.* Jaaſoniah, *the hearkening of the Lord.* Jabal, *bringing* or *budding.* Jabeſh, *brought.* Jabiz, *Sorrow.* Jabin, *Underſtanding.* Jachim, *Stability.* Jadiah, *knowing the Lord.* Jahaſiel, *praiſing God.* Jahohel, *waiting for God,* or *beſeeching God,* or *hope in God,* or *beginning in God.* Jamuel, *God in his day.* Jaſher, *Righteous.* Jotter, *a remnant,* or *excellent.* Ichabod, *Where is glory?* Jeconiah, *ſtability of the Lord.* Jedaiah, *the Hand of the Lord;* or *confeſſing the Lord.* Jedidah, *beloved.* Jediel, *Knowledge of God.* Jehiah, *the Lord liveth.* Jehiel, *God liveth.* Jehoadan, *the Lords Pleaſure.* Jehoahaz, *the Poſſeſſion of the Lord.* Jehoaſh, *the fire of the Lord.* Jehohanan, *Grace* or *mercy of the Lord.* Jehoiakim, *the riſing* or *avenging of the Lord.* Jehoſhaphat, *the Lord is the Judge.* Jehoſhuah, *the Lords Salvation.* Jehozadak, *the Juſtice of the Lord.* Jekamiah, *the Lord ſhall ariſe, eſtabliſh* or *avenge.* Jerameel, *the mercy of God.* Jeriel, *the fear of God.* Jerimoth *fearing death.* Jeroboam, *encreaſing the People.* Igdaliah,

the

the greatneſs of the Lord. Joel, *willing*, or *beginning.* Jonah, *a dove.* Jonathan, *the gift of the Lord.* Joſhabeth, *the fulneſs of the Lord.* Ishmael, *God hath heard.*

K

Kabzeel, *the Congregation of God.* Kain, *a Poſſeſſion.* Kelaiah, *the Voice of the Lord.* Kelita, *ſuccour*, *a gathering together.* Kirjathaim, *a City of Cities.*

L

Laadah, *to gather, to aſſemble together.* Laban, *white, ſhining, gentle,* Brother to *Rebekah.* Lazarus, *the help of God.* Leah, *painful or wearied*; the Name of *Laban's* eldeſt Daughter.

M

Manadiah, *Pleaſantneſs*, or *decking of the Lord*, or *Teſtimony*, or *Covenant of the Lord.* Mahſeiah, *the Protection of the Lord.* Maaziah, *the ſtrength of the Lord.* Machbanai, *my poor Son.* Madom, *Strife.* Magdalen, *magnified* or *exalted.* Magdiel, *preaching God.* Mahalah, *infirmity* or *weakneſs.* Magog, *covering* or *melting.* Malachi, *my meſſenger.* Mahaleel, *praiſing God.* Menahem, *a Comforter.* Manoach, *Reſt.* Maon, *dwelling place.* Martha, *bitter* or *provoking.* Mattan, *a gift.*

Maeteni, Mattaniah, Matthaniah, Mat-tharah, *his gift.* Mattathiah, *a gift of the Lord.* Malchiel, *God is my King.* Malchiah, *the Lord is my King.* Melchizedeck, *King of Righteousness.* Malchishua, *my King the Saviour,* Mehetabel, *how good is God.* Mehuman, *troubled.* Melatiah, *Deliverance of the Lord.* Menelaus, *Strength of the People.* Merajath, *Bitterness,* Mered, *Rebellious.* Mesha, *Salvation.* Meshelemiah, *the Peace of the Lord.* Meshullam, *peaceable.* Mephibosheth, *Shame of Mouth.* Milchah, *a Woman of Counsel.* Michah, *poor or smitten.* Michajah, *who is like the Lord.* Michael, *who is like God.* Michal, *who is perfect.* Mordecai, *bitter Contrition;* he brought up *Esther,* and bewailed the *Jews* Destruction.

N

Naam, *fair or pleasant.* Naamah, *fair, beautifull,* or *comely,* or *greatly moving.* Naariah, *a Child of the Lord.* Nabaioth, *Buds* or *Fruits,* or *Prophecies.* Nabal, *a Fool.* Naboth, *a Speech, Prophecy,* or *budding forth;* he refused to sell *Ahab* his Vineyard, and therefore was stoned by *Jezebel's* wicked practice. Nadab, *a Prince,* or *liberal.* Nahas, *a Snake* or *Serpent.* Na-

hor,

hot, *very secret*, or *hid*, *my beloved*, or *wrestling with me*. Najah, *Fairness*, *beauty*, *Comeliness*. Nathan, *given* or *rewarded*. Naphtali, *my wrestling*. Nathaniel, *the gift of God*. Nazareth *separated*, *crowned*, or *sanctified*; the City where Christ was brought up. Nehalamite, *a Dreamer*. Nehemiah, *Comfort*, or *the Rest of the Lord*, or *Direction of the Lord*. Nerias, *the Light* or *Candle of the Lord*. Nicodemus, *innocent Blood*; he was a Ruler among the *Jews*, and one that came to Christ by Night to be taught of him. Nicholas, *a Victor*, or *Overcomer*. Nineveh, *fair*, *beautifull*, or *a dwelling place*: The name of a City, the Desolation whereof was Prophesied, but they repented after *Jonah* preached to them. Noah, *a ceasing* or *rest*: he was Son to *Lamech*, he was a Preacher of Righteousness; he was commanded of God to make an Ark, that he and his Family should enter into it, for their Preservation.

O

Obadiah, *Servant of the Lord*, he was a Prophet. Obed, *a Servant* or *Worshipper*. Obed-Edom, *the Servant of Edom*. Obil, *born* or *brought*. Onam, *Sorrow*. Ophel, *a Tower* or *Darkness*. Othni, *my Time*.

Othoniel, *the Time of God.* Ozaziah, *the Strength of the Lord.* Oziel, *the help of God.*

P

Pagiel, *God hath met.* Palhor, *increasing liberty.* Pedhel, *the Redemption of God.* Pedahzur, *a mighty Redeemer.* Pedaiah, *the Lord's Redeeming.* Pekaiah, *the Lord's opening.* Pelaiah, *the Miracle of the Lord.* Peltiah, *Deliverance of the Lord.* Peleg, *Division.* Pennel, *seeing God.* Pethaiah, *the Lord openeth.* Phicol, *the Mouth of all.* Phineas, *a Countenance.*

R

Raamiah, *Thunder of the Lord.* Rabboni, *Master.* Raham, *Mercy* or *Compassion.* Rachel, *a Sheep;* Daughter of *Laban,* she kept her Fathers sheep; when she met with *Jacob,* he wept; *Jacob* served twice seven years for her; she hid away her Fathers Idols: The People at *Boaz's* marriage prayed to God to make *Ruth* as fruitful as *Rachel* and *Leah*: *Rachel* wept for her Children, and would not be comforted: she died at the birth of *Benjamin.* Reuben, *the Son of Vision,* so named because the Lord did see his Mothers affliction; he was *Jacob's* Son by *Leah.*

Sabbaoth,

S

Sabbaoth, *Rest.* Sabdi, *a Dowry.* Sarai, *my Dame* or *Mistress*; the Name of *Abraham's* Wife before it was *changed.* Seled, *Affliction.* Semachiah, *drawing to the Lord.* Shalmon, *peaceable.* Shammah, *Desolation* or *Destruction.* Shelathiel, *asked of God.* Sheariah, *the Gate of the Lord.* Shemariim, *Hope.* Shecaniah, *the Habitation of the Lord.* Shechem *a Part* or *Portion.* Shedur, *a Field of Fire*, or *the light of the Almighty.* Shebariah, *the Morning of the Lord.* Shelemiah, *Peace of the Lord.* Shelumiel, *the Peace of God.* Shemaiah, *hearing the Lord.* Shemariah, *the keeping of the Lord.* Shemuel, *appointed of God.* Sherajah, *a Prince of the Lord.* Sheva, *Vanity.* Sichiah, *the Protection of the Lord.* Shubael, *the returning of the Lord.*

T

Thanchumeth, *Consolation.* Taphath, *a little one.* Tehinuah, *merciful* or *prayer.* Tinhanah, *a Searcher of Mercy.* Tobiah, *the Lord is good.* Togarmah, *strong* or *horny.* Tubal, *born* or *worldly.* Tubalkain, *worldly possession.*

V

Vanjah, *Nourishment of the Lord.* Uri, *my Light.* Urijah, *the Light of the Lord.*

Uriel

Uriel, *Light or Fire of God.* Uzzah *strength.* Uzziel *the strength of God.* Urim *Light.*

Z

Zaven, *Trembling.* Zadad, *a Dower.* Zabadiah, *a Dower of the Lord.* Zachariah, *pure.* Zachariah, *mindfull of the Lord.* Zebulun, *a Dwelling.* Zelophehad, *a shadow of fear.* Zephaniah, *the hiding of the Lord.* Zephi, *a Honey-comb.* Zerah, *Clearness* or *rising up.* Zeraiah, *the Lord arising.* Zedekiah, *the Justice of the Lord.* Zuriel, *the Rock of God.* Zurishadai, *the Rock of the Almighty.*

Independency (Latin) a not depending upon another, absolutenes, of ones self. But it is commonly taken for that Profession, or Sect of men, who manage all things belonging to Church Discipline within their own Congregation, and allow not of a Dependence on a National Church.

Anabaptists, a sort of Professors of Religion, who it is said, first began in *Germany*, in the year, 1521. Their chief Principle by which they separate from *Independents*, and other Professors, is that they do not hold it lawful to sprinkle Children, and call it *Baptism*; but that they

they ought first to be able to give a count of their Faith before they are B tized.

Socinians, a sort of People that deny the Divinity of Christ, first spread by one *Faustus Socinus of Siena*.

Presbytery, (Latin) signifies Priesthood, Eldership, or Government of the Church by Elders; there is a great People in this Nation go under the Name of *Presbyterians*, who, when they had power in their hands, were great Persecutors.

Quakers. They are in derision so called by the scorners of this Age: but their proper Name is, *Children of the Light*; and though they are accounted a Sect of Hereticks newly sprung up, by some who have rashly passed Judgment upon them, yet upon a serious and diligent search into theire Principles and Examples, they will appear to be led by a Christian Spirit.

Seven Numeral Letters.

One——I.
Five——V.
Ten——X.
Fifty——L.
One hundred—C.
Five hundred—D.
One thousand—M.

Numbers expressed by Letters.

M	C	X	I
MM	CC	XX	II
MMM	CCC	XXX	III
	CD	XL	IV
	D	L	V
	DC	LX	VI
	DCC	LXX	VII
	DCCC	LXXX	VIII
	CM	XC	IX

Eleven XI. Twelve XII. Thirteen XIII. Fourteen XIV. Fifteen XV. Sixteen XVI. Seventeen XVII. Eighteen XVIII. Nineteen XIX.

The

A Table of Numeration, *whereby any Number may be expressed.*

I One——1
X Ten——10
C an Hundred——100
I Thousand——1000
X Thousand——10000
C Thousand——100000
I Million——1000000
X of Millions——10000000
C of Millions——100000000

C XI Mil.	CXI Thou.	CXI.
III.	III.	III.

Mil.	Thou.	Unites.
222.	222.	222.
333.	333.	333.
444.	444.	444.
555.	555.	555.
666.	666.	666.
777.	777.	777.
888.	888.	888.

999 Million, 999 Thousand, 999 Nine.

The

The Table of Multiplicati

2	times	2	is 4	5	times	5	is 25
2		3	6	5		6	30
2		4	8	5		7	35
2		5	10	5		8	40
2		6	12	5		9	45
2		7	14	5		10	50
2		8	16	6	times	6	is 36
2		9	18	6		7	42
2		10	20	6		8	48
3	times	3	is 9	6		9	54
3		4	12	6		10	60
3		5	15	7	times	7	is 49
3		6	18	7		8	56
3		7	21	7		9	63
3		8	24	7		10	is 70
3		9	27	8	times	8	64
3		10	30	8		9	72
4	times	4	is 16	8		10	80
4		5	20	9	times	9	is 81
4		6	24	9		10	90
4		7	28	10	times	10	is 100
4		8	32	10	times	100	is 1000
4		9	36				
4		10	40				

Con-

Concerning Weights, Measures, &c.

THere are two kinds of weights used in England, as Troy and Averdupois; By Troy weight Gold and Silver is weighed: Troy weight contains in every Pound twelve Ounces, in every Ounce twenty Penny weight, every Penny-weight twenty four Grains.

By Averdupois Weight is weighed all Grocery Ware, all Drugs and Iron, Lead and Tin, &c. and it contains sixteen Ounces to the Pound, twenty eight Pound make one quarter of a hundred, fifty six Pound make two quarters, eighty four Pound three quarters, a hundred and twelve Pound make one hundred weight, and twenty hundred make one Tun.

In dry Measure, sixteen Pints make one Peck, and four Pecks make one Bushel.

In Cloth Measure, four Nails is one quarter of a Yard, and one yard is four quarters; one Ell Flemish is three quarters of a Yard, one Ell English is five quarters of a Yard.

In reckoning time, sixty Minutes make one Hour, twenty four Hours make one Day,

and three hundred sixty five Days, make a Year.

In measuring Wine, two Pints make a Quart, two Quarts one Pottle, two Pottles one Gallon, sixty three Gallons one Hogshead, and four Hogsheads, one Tun; a Gallon, of Wine contains eight Pound Troy weight.

In long Measure, three barly-corns make one Inch, twelve Inches a Foot, three Foot a Yard, five Yards and halfe a Perch, forty Perches in length and four in bread make an Acre, four in breadth and ten in length make a Rood, which is a quarter of an Acre, so that an Acre hath forty three thousand five hundred and sixty square Feet, four thousand eight hundred and forty square Yards. Eight Furlongs is an English Mile, forty Poles is a Furlong, sixteen Foot and a half make one Pole, three Feet make one Yard. The compass of the Earth is supposed to be three hundred and sixty Degrees, or one and twenty thousand and seven hundred Italian Miles.

In an Italian Mile 1666 2/3 yards
In an English mile 1760 yards

English 1760 yards
Italian 1666 2/3 yards
Differ 93 1/3 yards

A ready way to reckon what one daily Expences come unto in a whole Year.

IF thou spendest six Pence a day, and wouldst know how much it comes to in the year; which to know say thus, Six Pence the day, is six Pounds, six half Pounds, six Groats, and six Pence, which makes nine Pound, two Shillings and six Pence. Again, Seven Pence the day, is seven Pounds, seven half Pounds, seven Groats and seven Pence in the year, which makes ten Pounds twelve Shillings and eleven Pence; the like reckon of any other sum.

To know the value of any Sum, and how to set it down.

	l.	s.	d.	q.
FOR A Farthing write	000	00	00	1
A half Penny	000	00	00	2
Three Farthings	000	00	00	3
A Penny	000	00	01	0
A Groat	000	00	04	0
4 Pence half pen.	000	00	04	2

For

	l.	s.	d.	q.
6 Pence 3 Farth.	000	00	06	3
2 Groats	000	00	08	0
A Shilling	000	01	00	0
13 Pence half pen.	000	01	01	2
Half a Crown	000	02	06	0
Half a Noble	000	03	04	0
A Crown	000	05	00	0
A Noble	000	06	08	0
An Angel	000	10	00	0
A Mark	000	13	04	0
Twenty Shillings	001	00	00	0
4 Nobles	001	06	08	0
5 Nobles	001	13	04	0
4 Marks	002	13	04	0
5 Marks	003	06	08	0
Twenty Nobles	006	13	04	0
Twenty Marks	013	06	08	0
An hundred Marks	066	13	04	0
A thousand Marks	666	13	04	0
The whole Sum is	765	11	09	1

Note. *That* l. *stands over Pounds*, s. *over Shillings*, d. *over Pence*, *and* q. *over Farthings.*

The

he Signification of divers Words commonly used, but hard to be understood.

A*Ccent* (Latin word) due sound, or an insisting particularly upon one yllable of any Word more than another, nd is threefold, *Acute*, *Grave* and *Circumflex*; the *Circumflex* insisteth very ong upon a Syllable, and is thus Chara, tered ( ) the *Grave* very little, and is hus Charactered ( ) the *Acute* insisteth upon a Syllable, but not with so full sound as the *Circumflex*, and is thus charactered ( ).

Bible (Greek) containing several ooks.

Evangelist (Greek) a bringer of glad Tidings, a Preacher of the Gospel.

Ephimerides (Greek) Journals, or Books wherein *daily Actions* are registred, also Astronomical Calculation.

Epact, A certain Number of days, by which the *Solary* Year exceedeth the *Lunary*, which Number of Excess is Eleven, in regard the *Lunary* consisting

sisting but of 29 Days, and one and
a half maketh but 354 Days in a Year
whereas the *Solary* Year hath 365 Days
and a quarter: For the Equation of it
which Years differing thus a eleve
Days, certain Days are yearly supply
by the *Epact*, never exceeding 30 (be
cause the Days between Change and
Change of the Moon never exceed th
Number) until a thirteenth Month
added, whereby every third year b
comes *Emboliſmal*, being a *Lunary* Leap
year.

Emboliſm (Greek) a caſting in of th
day which is added to the Leap-year.

To find out the *Epact* of each ye
do thus; To the *Epact* of the laſt ye
add 11. and the ſum of theſe two ma
the *Epact*; if it ſurmount 30, then ta
30 out, and that which reſts above 30
the *Epact* for that year.

To know the Age of the Moon b
the *Epact*, without an Almanack; ad
the days of the Month wherein th
wouldſt know the *Epact*; and as man
days more as are Months from the fir
Month called *March*, to that Mont
including both Months, out of t
which ſubſtract 30 as often as may
th

he age remaineth; if nothing remain-
th; the Moon changeth that day.

The *Golden Number*, so called, because it was written in the Kalender with Letters of Gold, right at the day whereon the Moon changeth; and it is the space of 19 Years in which the Moon returneth to the self-same day of the Year of the Sun, and therefore is called *the Circle of the Moon*, in which the *Solstices* and *Equinoctials* return to all one point in the *Zodiack*.

To find it every Year, add one Year to the year of Christ, then divide the whole by 16, and that which rests is the *Golden Number* for that Year, if there be no Surplusage, it is then 19.

Note, that the *Golden Number* and *Dominical Letter* doth change every year the first day of the eleventh Month, and the *Epact* the first day of the first Month for ever; and the year always begins the twenty-fifth of the first Month.

A Table *shewing the Dominical Le-*
ter, Golden Number and Epact f
Twenty Years.

Anno Dom.	*Lett.*	*Gold Num.*	*Ep.*	*Explanation.*
1688	AG	17	7	Find the Ye
1689	F	18	18	of our Lo
1690	E	19	29	in the first C
1691	D	1	11	lumn on t
1692	CB	2	22	left Hand, a
1693	A	3	3	in the seco
1694	G	4	14	is the Domi
1695	F	5	25	cal Letter, a
1969	ED	6	9	in the thi
1697	C	7	17	the Gold
1698	B	8	28	Number, a
1699	A	9	9	in the fou
1700	GF	10	20	the Epact f
1701	E	11	1	any Year
1702	D	12	12	therein.
1703	C	13	23	
1704	BA	14	4	
1705	G	15	15	
1706	F	16	26	
1707	E	17	7	

A Table *shewing the Day of the Month.*

DAYS of the Month.	MONTHS.											
	8 31d	9 30d	5 31d							10 31d		
		1 31d			3 31d	4 30d	6 31d					
	11 31d		2 30d							7 30d		
		12 28d										
29 22 15	8	1	A	D	G	B	E	C	F			
30 23 16	9	2	B	E	A	C	F	D	G			
31 24 17	10	3	C	F	B	D	G	E	A			
25 18	11	4	D	G	C	E	A	F	B			
26 19	12	5	E	A	D	F	B	G	C			
27 20	13	6	F	B	E	G	C	A	D			
28 21	14	7	G	C	F	A	D	B	E			

THE

EXPLANATION

IN the upper part thereof, under the Title Months, is contained the 12 Months, counting *March* 1. *April* 2. &c. *January* 11. *February* 12. and under each Month is the number of Days contained therein; next below the Months are the Letters for the Days of the Week, every row to be counted downwards under each Month, one of which is always the * Dominical Letter which observe with a right line towards the left Hand (under the Title Days of the Month) and that sheweth the Day desired, and the rest of the Letters the Days of the Week also in like order are to be observed at any time.

* Note, every Leap-Year hath two Dominical Letters, the first serveth until the 24th of the 12th Month, the other all the Year after.

Example

Example.

In the Year 1089. F being the Dominical Letter, I would know what day of the Month the 3d 4th day of the Week is, in the 2d Month called *April*, which Month I find in the 5th Column from my right Hand, in the bottom of which ſtandeth F being Dominical Letter, I direct my Eye from thence towards my left Hand, there I find 7 which is the day of the Month that the firſt 1ſt day of the Week happeneth on, ſo I began at the top at G for the 2d day of the Week, A for the 3 day, B for the 4th day of the Week, it being the day of the Week deſired which directs to the 4d day of the Month, 2d the 10th day, and to the 17th day of the Month which is the Day that I ſeek.

THE END.